

ACTIVITIES

FRIDAY, JANUARY 8: "The Longest Day" at 7:30 p.m. - 75¢.
Lafayette Square: "There's A Girl in My Soup" (8:00 p.m.)
Georgetown: "The Great White Hope" (7:20 p.m. and 9:20 p.m.)

SATURDAY, JANUARY 9: At 1:00 p.m. Women's Basketball Game
against Vincennes HERE. At 8:00 p.m. Knights vs. Purdue
Calumet HERE. At 9:30 Post-Game Dance - featuring Whipple
Stew Band - Sponsored by the Booster Club - Gym Lounge.

SUNDAY, JANUARY 10: ALL DAY - Mass all day (at various loca-
tions) At 7:00 p.m. Theatre Rehearsal.

MONDAY, JANUARY 11: From 10:00 a.m. - 2:00 p.m. Drug Display
(come early or it'll all be gone) in the Aud. foyer. At 4:30
to 5:30 p.m. Committee on Teacher Education Meeting in the
MH Board Room. At 7:30 to 9:30 p.m. Committee on Facilities
Meeting in Lib. Seminar Room.

TUESDAY, JANUARY 12: At 11:30 a.m. Methods and Education Teach-
ers Meeting in room 314. At 12:00 noon Faculty Council Meeting
in room 207. From 7:00-8:00 p.m. Panel Discussion on Home
Ec Program in room 219. At 8:00 p.m. Knights vs. Taylor THERE.

WEDNESDAY, JANUARY 13: At 1:30 p.m. Presentation on Idealism
in the Elementary School in Sac Aud. From 8:00 - 9:30 p.m.
Development of Education Project in room 205.

THURSDAY, JANUARY 14: REGISTRATION for Spring semester. At
12:30 p.m. talk on Drug Education in room 251. (That is for
all those who consumed the drugs on Monday.) At 7:30 p.m.
MCAA Fund Drive Telequest Orientation in room 207.

COMING: Emilie's Fine Film Series: "The Caretakers" at
75¢ student rate.

Registrating,
Mae East

Malcom

As has been revealed of late, there are thousands of Black
men who have, throughout history, professed their pride in being
Black and spent their lives trying to perpetrate that feeling to
his brothers.

Blacks are highly aware of the fact that whites and many
blacks know little of the glorious history of the Black man or
his true nature. In an effort to enlighten the people about
themselves, Blacks have written numerous works depicting every
facet of Black existence.

One such work is The Autobiography of Malcom X. This man
has been a dynamic force in the Black man's struggle to free
himself of the white devil that has exploited and enslaved him
for 4 centuries. He presents the story of his life as an
example and as a warning. It is an example in that he relates
his experience in being Black and its meaning. It is a warning
in that he teaches of an end and a beginning for the people if
they continue their present ways of life and thinking. I can-
not discuss the book in detail, for it makes an individual im-
pression on its readers. I can truly say that I was highly im-
pressed by the man, his life, and his teachings. For Blacks it
is a MUST. I strongly suggest you read it if you haven't already.
It will get your head together.

Elaine Ransom

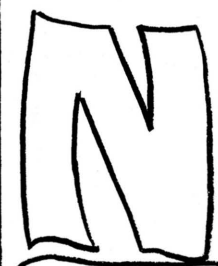
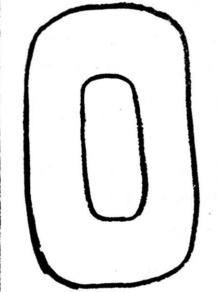
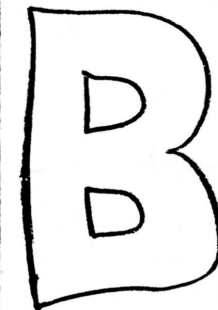
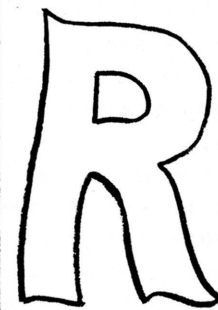
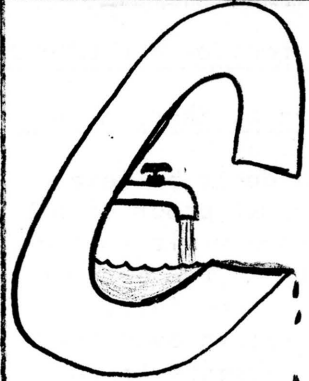
TWELFTH NIGHT FIASCO

or Homer Capehart What Have You Bred?

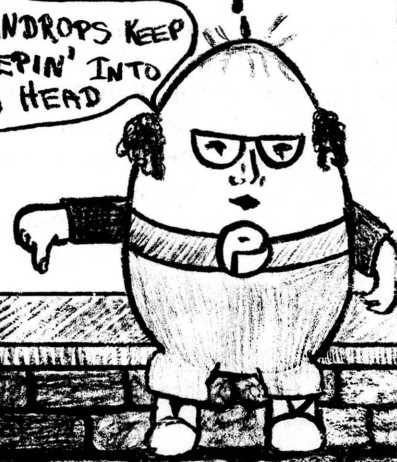
To celebrate Indianapolis' 150 years of pollution, the tra-
ditional 12th Night Burning of Christmas trees was to be held
at 5 city parks last night.

But thanks to a Depauw sophomore Craig Capehart (grandson
of former Senator Homer (Hoosier) Capehart) and 2 Latin school
pupils, John Cannady and Joseph Goddard we all could breathe a
little freer this morning.

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RAINDROPS KEEP
SEEPIN' INTO
MY HEAD



FREE EIGHTH GRADE STUDENTS TO EXAMS

LETTERS TO THE EDITORS

To The Editors of the CARBON:

Yes, students, there is a Santa Claus!

If you don't believe me, you can personally witness actual proof of his existence - simply by making one visit to the study lounge of Marian Hall in the basement.

You see, the jolly old fellow just happened to drop in over the holidays, leaving a host of presents for us - presents which ranged from new doorstops to new lighting; from clean drapes to freshly-varnished doors.

Now these presents may seem trivial to some of you, but as for me (and others like me), few things would have been appreciated more! Now we have a clean, well-lighted room where we can gather between classes to talk, study, play cards, read, or whatever.

Yes, Santa Claus did put in an appearance here over vacation - but not as he is traditionally pictured. Rather than the rosy-cheeked, white-bearded face we are accustomed to seeing, he wore several different masks (including those of Col. Wagner, Mr. Reeves and his maintenance crew, Dean Brames, Mrs. Kolb, and more).

I want all these Santa Clauses to know that their efforts are appreciated. All I can say is, "Thank You!!"

The Christmas Season may be over, but its' spirit lingers on in the basement study lounge of Marian Hall.

Patty Donahue

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TO ALL STUDENTS CONCERNED:

Let us not permit the apparent apathy which envelopes the nation to become contagious. Let us keep in mind that the many injustices of the world still exist and that we are obligated to encourage, enlighten and strengthen those who are the direct victims of deprivation and repression; black, white, brown, etc.

Operation Upbeat is still dealing with society along these lines and again, we're seeking more and more active participation from you because you are valuable not only to yourself but you can be to others. We have to realize that society is dying and it's ghost is killing us - we must not permit ourselves to be destroyed!!!

Richard Geaither
Operation Upbeat

CARBON APPLAUDS:

- "Burning desires"
- study lounge clean-up and new lights
- Booster Club B-ball promotions
- Change in Prom plans (hooray!)
- Christmas Program (belated)
- Emilie's poncho
- Soap (Zest - "The Soap that's not really a soap" - maybe that's an administrative compromise)

CARBON HISSES:

- parking tickets (Happy New Year!) for non-violations.

(CONT. NEXT COLUMN)

RECRUITER ON CAMPUS

The U.S. Marine Corps will be recruiting on campus Thursday, January 7 and Friday, Jan. 8, in the SAC Building outside the Perc.

LETTUCE BOYCOTT

meet in Perc
Friday...5:30
dress warmly

HISSES CONT.

- cold weather
- computerized washing machines in the convent
- the high cost of graduation
- comps
- any teacher who would degrade the quality of a Marian College Student (who pays \$600. a semester) by giving him or her less than a B for a final grade.

TWELFTH NIGHT CONT.

Much to the chagrin of Mayor Lugar, a restraining order was obtained and the ceremony was not held. And thus, the city administration was forced to abide by the law - no burning after 4:00 p.m.

Capehart had earlier planned to issue a citation to Lugar for the violation. Commenting on this, Lugar called this plan "a very imaginative and delightful gesture." After the court order, we wonder how he feels now.

We, at least, can breathe a little easier and have a good laugh over the Boy Wonder being caught with his pants down. Justice and the American way ...

D.S.

A MARIAN PORTRAIT (or VIEWING THE ZOO)

(Note: In this space and in spaces in the weeks to come i will veiw some of the fantasies of Marian as i see them.) (P.S. Any resemblance of these characters to anyone at Marian, either living or dead is pure fantasy) The Adventures of Judas Grease Tooth

Well Shadow and Greenie what doyou think we should do today? Shall we go out and de-the evils that are out there or shall we discuss them with others? Or will we just sit back and watch them as usual and just wait for the students to come and ask for our autographs?

You can do anything. I'll just stand back to admire you and take notes on it.

I think that before we try something, We better go back to our books and bone up on a few more complicated theoretical hypothesis, so that whoever we meet will be confused by what we say.



JOINT TREATY OF PEACE BETWEEN THE PEOPLE OF THE
UNITED STATES, SOUTH VIETNAM AND NORTH VIETNAM.

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin, and ethnic grouping which form the basis of the war policies of present and past United States government.

1. The Americans agree to immediate and total withdrawal of all U.S. forces from Vietnam.
2. The Vietnamese pledge that as soon as the U.S. government publicly sets a date for total withdrawal: They will enter discussions to secure the release of all American prisoners including pilots captured, while bombing North Vietnam.
3. There will be an immediate cease fire between U.S. forces and those led by the provisional Revolutionary Government of South Vietnam.
4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.
5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.
6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections all parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.
7. The South Vietnamese pledge to enter discussion of procedures to guarantee the safety and political freedom to those South Vietnamese who have collaborated with the U.S. or with the U.S. supported regime.
8. The Americans and Vietnamese agree to respect the independence, peace and neutrality of Laos, and Cambodia in accord with the 1954 and 1962 Geneva conventions and not to interfere in the internal affairs of these two countries.
9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for all the independence and political freedom of the people of the United States and Vietnam.

PEOPLE'S PEACE TREATY

Recent U.S. military intensification in the S.E. Asia makes it clear that Nixon is not interested in making a "just peace", but only in pacifying the anti-war sentiment at home. He is still trying to maintain American power through Vietnamese puppets such as Ky, Thieu, and Kiem, intensified bombings and threats of increased attacks if the Vietnamese don't agree to his terms.

Since students in both countries have been at the forefront of the anti-war movement, delegation of students from the U.S. and North and South Vietnam have drafted the People's Peace Treaty. A brief but instructive listing of supporters of the treaty include - the Assistant Archbishop of the Catholic Church in Saigon, the Unified Buddhist Church, the Vice President of the National Assembly in Saigon, the head of the Faculty of Liberal Arts and the Faculty of Science at Saigon University.

The People's Revolutionary Government is actually the concrete symbol of the Southern guerilla movements intention to move towards a post-war government of national reconciliation. The NLF has deliberately stepped down from the international podium in order to begin the process of creating conditions conducive to the formation of varied Vietnamese groups formal and informal, which can unite around a basic policy of national independence and internal social change. The settlement

(cont. next column)

of the war, as proposed in the People's Treaty, involves the ultimate reconciliation of several elements among the Vietnamese peoples - the P.R.G., the Saigon government, the Catholic and Buddhist communities, and the government and people of North Vietnam. Release of POW's could actually take place before or during the troop withdrawal process. Nowhere is the total withdrawal of U.S. troops a pre-condition for either the formation of the coalition government or for holding free elections.

The aim of the People's Peace Treaty is explicit and urgent - the Peoples of South Vietnam shall settle their own affairs without foreign interference. They shall decide for themselves the political regime of a unified Vietnam through free and democratic elections. Through these elections a constituent assembly will be set up, a constitution worked out, and a coalition government of Vietnam installed, reflecting national concord based on the broad union of all social strata.

SAT. NIGHT

8:00 P.M

BATME OF

ALGIERS

SAC AUD