

March 13, 1957

Oh Paddy dear, did you hear the news that's going round? The shamrock is forbidden by law to grow on Irish ground. St. Patrick's Day no more we'll keep, this color can't be seen. For there's a bloody law against the wearing of the green.

But if at last our color should be torn from Ireland's heart. her sons with shame and sorrow from the dear old soil will part. I've heard whispers of a country that lives far beyond the sea. where rich and poor stand equal in the light of freedom's day. Oh, Ireland must we leave you, driven out by the tyrant's hand. Must we ask a mother's welcome from a strange, but happier land where the cruel cross of England's thralldon never shall be seen and where, thank God, we'll live and die still wearing of the green.

SO THERE YOU ARE....

We quoted the above poem to clarify the rumor which is being spread around by some of the Teutonic peoples on campus. cultural services to the student body of They are suffering under the misapprehension that a potato famine, which was merely an accidental occurrence, was the real cause for the IRISH migration to the United States, whereas in reality it was their pride in their heritage, their ownwhelming will to be free: free to be Catholics, free to be Irish, everything which is symbolized by the Wearing of the Green.

This week on Friday we are urging all loyal Irishren (and women too) to join all loyal Hibernians and wear green. The actual day isn't until Sunday of course but a little bit of celebration by anticipation seems in order. If you are not the Carbon by March 27. Neat entries with fortunate enough to really be Irish but appreciate Irish culture you are urged to wear the lovely color of green too.

"YOU NAME IT . . . "

but you won't be allowed to have it .-The Mixed (Ugha) Lounge. As part of our Marian we are holding a contest to name the aforesaid lounge, hereafter to be referred to in this paper as The Lounge. Long have we felt that some other more suitable name might be given to this room and the Student Board, agreeing with our Irish sense of taste, has decided to offer a first and only prize of ten dollars (that's \$10.00 to you nonreading fans) to the student who suggests the most original and appropriate name for this lounge. Rules are simple:

1. Originality counts, no swiping of

a name used elsewhere please!

2. Turn entries in to the editors of reasons for choice will be appreciated.

3. Decision of judges will be final.

We will announce them next week.

For you backward Irish that don't grow your own the CSMC will be selling shamrocks this week, March ll until March 17. The money will be used for the good cause of helping to spread the faith. Need we say that St. Patrick is one of the University School of Nursing in the most illustrious missionaries and we are sure he would consider this every Irishman's solemn duty.

In line with this mission spirit (which is so obviously part of our Irish heritage) the CSMC also has Lenten mite boxes in all the lounges waiting for your

sacrifices.

Further if you want to get in the battle with the communists (and what true Irishman ever missed a chance for a good fight?) you can write and ask for the release of American prisoners in Red China. Your class CSMC representative can give you the details on this.

*********** SHILLELAGI GATHERINGS (Gaelic for Club Meetings, of gourse)

The CSMC will meet Wednesday, March 13 at 3:30 in the Clare Hall Assembly Room. There will be a short business meeting followed by a discussion on Jamaica led by Marguerite Branday.

The Latin-German Klub (They presented us with a shamrock so we printed their news too.) had a meeting on March 7 where they decided to give another donation to the Hungarian Fund, and to have a Low Mass offered for Mother Clarissa. They will continue to recite the Rosary at 12:05 every Monday durin; Lent. The next meeting will be on March 25.

The ACS has been very active lately. Last Sunday 14 members of the group attended a symposium at Our Lady of Cincinnati College and four of them gave papers at the meeting. There will not be a rejular meeting next week because of mid-terms. ********

Speaking of mid-terms, and they are not a favorite topic of conversation for most of us, next week is the week. In many classes they count for nearly a third of the final grade. Pass early and avoid the rush at the end of the **********

It seems like someone here is always playing basketball. Right now the woman's team is celebrating a 54-31 victory over St. Vincent's.

Toni ht at 8:00 they play Indiana

Saturday, March 16, they have another home game against St. Mary of the Woods at 2:00.

The Luck of the Irish to you, cals! ********* THE DEATH OF A YEARBOOK

We're ur in you to think twice about not buyin; a yearbook. Without proper financial backing this year, the venture will not be repeated next year.

What think you of havin; this fee incorporated into the student fees like the other publications? We could use some letters to the editor on that one.

But for this year, go to the bookstore now or at your next free period and sign up for a copy of this year's Marian.

MARK TWAIN TONIGHT!

Thursday morning's assembly promises to be something different in the way of entertainment. Hal Holbrook will give readin; s from Mark Twain's Advice to Youth, Innocence Abroad, and Huckleberry Finn, Accordin: to the experts, his impersonation of Mark Twain is perfect; he has an impressive list of stage and TV credits in this and other roles. The time: Thursday, March 14 at 10:30 in the auditorium.

All those people wandering about the halls this afternoon are not another group of Irish immigrants but students from the Catholic hi h-schools in town visiting us. They'll be here for the annual high school day from 12:15 until 3:00.

Fioretti Writing Contest ends March 16. Rules posted on main bulletin board. ******

A big bouquet of shamrocks to our artist this week - Larry McIttenbach.