161.13 No.10

GREEN

December 6, 1968

GREEN

NO JOK(E)

"Give me liberty or give me death." "Remember the Maine." Such mottos have characterized different periods of this nation's history. The character and temper of these past areas have been succinctly reduced to a few catch words. Just as these phases characterize past periods in the U.S.'s history, a current motto seems to reflect the character and temper of present day America -- "America: Love It or Leave It!"

This cry represents the polarization that has slowly been building during recent years and that has suddenly, with the '68 political campaign, plummeted to the forefront of the American viewing screen. The split seems to arise from a number of factors, the most significant being-a generation gap, a conservative-liberal hang-up, a false definition of patriotism, and most of all a misunderstanding gap. The people who harken to this cry see America being torn apart by racial conflicts, by student unrest, by the Vietnam "war", by the . . . and very simplicistically see the only way out as a return to that good ol' fashion patriotism. Viva Joe McCarthy!

But obviously, to the rational man, this blind type of patriotism cannot be the answer.

This cry, mainly directed to the young, wayward Americans, asks these youth to accept the America of racism, the America with an immoral foreign policy, the America with inequalities in its educational system, the America with . . . And if we don't, or can't, accept and love it, we are told to leave it. When we try, perhaps quixotically, to mend it, when we try to right the wrongs that we inherited, we are chastised and labeled protestor, radical, idealist and, oh yes, communist. Once knocked down many of us get back up. Some can't take it though, and cop out; some go out in other ways.

Assuming we can withstand the irrationality, the hypocrisy, etc. of the VFW and other affiliated "America: Love It or Leave It!" groups, we, the youth, seem to have three alternatives.

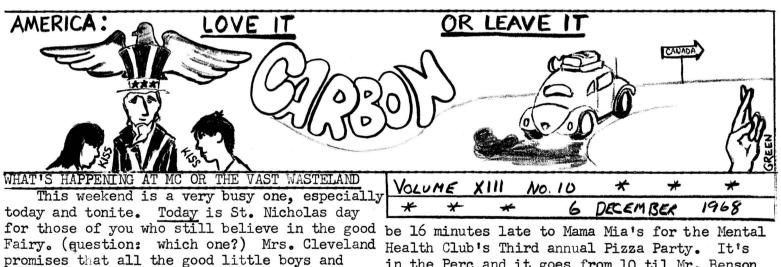
One--leave it. Leave America, taking with us our talents, our energetic minds and our slightly tarnished ideals, maybe never to be used again. Leave it and watch the beer-bellied VFWer and friends rot away before his color television set, complete with fine tuning and automatic channel selection, watching the Super Bowl. Leave him, or them, together with out family, our friends, and our heritage.

Or -- Two -- we can cop out -- drugs, drink or even the full ride.

Or--Three--we can confront these hands that slap us down when we try to help--the hands that go with the non-smiling eyes and the scourging mouths. We can assume the seemingly insur-mountable challenge of not my country right or wrong, but my country right and if wrong to do our damn best to correct it. We are approaching a new era of humanity where it will be necessary for all people to unite in a spirit of humanness, with a foreign policy of love and understanding. We can be the leaders of this new and better world or we can be the cop outs.

At present, I know what and where I should be but after being knocked down so many times, I wonder if it is still worth getting up.

jo'k



in the Perc and it goes from 10 til Mr. Benson girls in the Junior class that their rings willkicks us out. Admission is 50¢ or a toy (for be in the Bookstore today. (go get 'em, tiger!) those of you who have lots of toys, be gener-Doyle Hall is presenting "Long Day's Journey ous!) and there will be all kinds of entertain-

Int. Ni ht"; Eugene O'Neill's Pulitzer Prize ment including Gayle Steigerwald, the Least of winning play about his youth. The flyer out on Our Worries, Eileen and Mike, and Tess and Kent this one tells us that it provides a raw slice (and a host of others!) of family life and exposes the shallowness, of family life and exposes the shallowness, <u>Tomorrow night</u> the wonderful <u>Sophomores</u> are absurdity, cankerous pride, insecurity, pathos, sponsoring the second annual Monte Carlo weakness and love which made O'Neill's family (MARIAN COLLEGE'S own Little Renoll) It's in

(that's a lot of words to make a family!!) It

is said to start at 8:00 p.m. and last 136 minutes so that means if it starts on time you'll

(cont. page 2 column 1)



SPORTS

Basketball Intramurals begin this Sunday in the old Park School arena. There are fifteen teams divided into leagues of eight and seven. In the league with seven teams there will be a different team with a bye every week. Some of the rules have been changed from a year ago and the names of the leagues will be disignated North and South.

Sunday's schedule reads as follows: 11:00 WCCF vs Lost Souls

12:00 Berger's Boozers vs The Poop Troopers 1:00 Screwdrivers vs The Globetrotters 2:00 Seagram 7 and One vs The Irish 3:00 C. Shacks vs The Dirty Old Men 4:00 Big Eight vs The AM/FM solid State

5:00 The Professional Students II vs Phenomenal Intramural Esoterics

Bye--The Bruins

Berger's Boozers, last year's defending champs, open defense of their title at 12:00 with all but one of last year's championship team returning.

The Varsity basketball team record stands even at 3-3 following a 103-84 loss to highly touted Hanover and a split decision in the Earlham Tournament, losing the first game to Wilmington and coming back to win the second game over Kentucky Southern. In this tournament Bob Herricks captured the all-tournament center award for which he received a trophy.

I.t.H

ACTIVITIES (cont.)

the Old Mixed Lounge and \$1 buys \$1,000.00 (where else can you find such a bargain? Not even AFNB!!) From 8-11 will be the "fun and games" such as: texas poker, black Jack, jersey poker, craps (that's a nasty!) beat the dealer (up), Las Vegas poker, and roulette (russian?). At 11 will be the auctioning of prizes -- so come early and stay late. Theology lesson for today: Sunday is a holyday of obligation (Immaculate Conception) and so if you sleep in, that's two except ole man, my head ain't bent mortal sins instead of the usual one. <u>Monday</u> and all next week is pre-registration, so check It took me some while to understand the main b-board for time and station. Also there is a President's student advisory committee meeting in the president's chambers. (hmmmm?!) And the MARIAN Maids are on the road Monday nite at Indiana Central. Tuesday at 12:05 is the noon recital (only at MARIAN could you find a noon recital at 12:05) featuring Maria Turner on French horn, and Joe Hill and Sr. Noella Poinsette on piano. (Is that Sr. Merry Christmas on the piano?) <u>Wed</u>. Dec. 11 at 7:30, UBI will sponsor a fine film entitled, "The Radical American, the Angry Negro." A discussion will follow through which the black students really hone to tell all what it really is to be black. Brother Joe Smithwill be telling it like it is. (Amen, Brother!) Thurs. at 2:30 we'll get to see a few of the fairies on Compus as the drama department and Sr. Francesca present <u>Sleeping Beauty</u> (or 3:30 AM at Clare H., you get the same results either way!) Tickets are \$1.25 for adults, .50 for children and .75 for non-adult-non-children people (students). Other performances will be Fre. & Sat. at 2PM and Sun at 2 and 8 PM. Thurs. SLCC and all other interested students are going to have a meeting at 1 PM in 207 with the administration on the changing Idea of MARIAN COLLEGE. Jg

BOARD REPORTS

Little important board news is breaking lately. Everybody knowsabout homecoming and the board is tired of sarcasm from this end. An attempt will be made, anyway.

The Social Committee had the courage not only to publicly announce a meeting, but to show up for it, too. At least they're trying harder this year. They didn't even meet in the catecombs, nor open this meeting with a prayer.

A Spring concert is in the planning stages. The committee is open to all ideas. They'd like to secure entertainers that will be accetpable in this small, conservative, liberal arts, Catholic college. Much to surprise, there are a few normal show-men left for such normal people with good taste.

Closer at hand is the Student Board Christmas Party which is now planned for Satur-day, Dec. 14. If support is powerful enough, midnight mass might also be a reality. Mi

OLE BLACK JOE

Listen up Stephen Foster wherever you might be Ole Black Joe has a message for thee

I remember so plain that sickening day the class sang your song and all looked my way

- I was so hurt to think that on the front wall a christian symbol seemed to join them all.
- My brother Martin had not riden in the front of a bus
- but believe me Foster there was something building in us

By the end of the conflict in cold "K" many of your works had been thrown away

I have learned to understand what you meant

that I am really proud to be black man

My head will be held might high

- and I hope I ain't watching flames reaching for the sky
- Watts, Detroit, and many cities more. is really not our goal to settle the score

Whitey got to wake up and be straight before my black brothers decide they are too tired to wait

It wasn't long ago that I heard this tale about some half pregnant female

Funny might sound to you my friend But that's where you got us half-in half-out

Oner 300 years ago we were supposed to be free but I ain't hardly seen full justice and equality

Just like that woman half pregnant she might be someday that baby got to be free

(cont. page 4 bottom colum 2)

SETTING THINGS STRAIGHT

What progress is being made towards the campus radio station? Q.

- "So far the progress on the radio station has been limited to inquiries. Last week we contacted Indianapolis Power and Light to see if they could provide a carrier for the radio waves. Mr. Myers of Engineering at Power and Light told us that they would not be able to help us due to the legal problems that would arise. He suggested contacting Indiana Bell. This is what we are doing now." Paul Kazmierzak
- 0. When will the new library be completed?
- Originally, eighteen months was stated as the needed time. Twenty to twenty -five months is Α. now a more realistic period, though. Sister Karen
- Would it be possible to have an outside graduation ceremony this year? Q. This question was considered for last year's ceremony. Several faculty members looked over the grounds for a suitable site last year. However, they found no large space which would be flat enough. What at first appears to be flat land usually turns out to be full of ridges and holes. This is so of just about all the land on this campus. Sister Karen

Dk and Jw

THE CARBON REPORT ON THE HOMECOMING CONCERT

The CARBON'S Investigation Committee has been called into the controversy of the Homecoming Concert, and to report nothing less than gossip, rumors, and even some facts. The Committee came upon three main ques-

tions they thought should at least be investigated: (1) Why were The Outsiders and ? and the Mysterians signed for the Concert? (2) Why did the Student Board President stop the Concert? (3) Will there be another concert?

The findings of the Committee (all of whom wish to remain anonymous for fear of reprisals) are these:

- The reasons The Outsiders and ? and 1. the Mysterians were picked instead of a single bigger name band were simple: (a) the Social Committee wanted to at least try to break even this concert. (b) The other group the Social Committee had lined up, The Grass Roots, took another engagement and also had raised their price by the time the Social Committee decided to have them.
- 2. The reasons the President of the Student Association decided to "kic' off" ? and the Mysterians were: (. ? and the Mysterians signed a contract to play at the concert from ll:00p.m. to 11:45 p.m. They showed up at 11:10 which in turn threw the rest of the concert off schedule. (b) The performance of the group was not fitting for a concert. By not fitting, the Committee feels that obscene hand jestures (already done, and more to come during the song 96 Tears), a member of and community. the band not wearing a shirt on stage, on stage several times, too loud, and generally not respecting the audience.
- 3. The answer to this question has not and probably won't be decided for a time yet, although it was raised in the Social Committee meeting yesterday.

The Carbon Committee, in summary, blames the Social Committee for poor planning in relation to the groups.

the stage, this Committee cannot say whether it freaks or junkies! was ethical.

INSIGHTS THE NEW PARTY

Will the dissatisfaction with the political convention and the voters who felt estranged from Election '68 give impetus to the rising New Party?

Begun as a "grass roots movement" to back Senator McCarthy, the party is now attempting to center its activites at the university level. Basically, the New Party hopes to gain access to and partial control of some university administrative functions and (2) pull the corporate university structure into the community surrounding it.

Generally some plans of the organization are loosely in effect at MARIAN now: (1) student representation on faculty and administrative committees (2) progress similar to Upbeat and (3) organized black students such as UBI.

The New Party would consolidate such activities under a central structure in order that a unified student program would reach its greatest potential. New Party plans would also include: (1) student ombudsman to receive complaints and implement them thru administrative channels (2) revolving scholarship fund to cover those often unjustly deprived of money by evaluation of Parent's Confidential Statement and (3) funding of an extensive speakers tour to include such speakers as Gore Vidal and Marcus Raskin etc.

The organization plans to establish its platform at a convention of states in early 1969. Generally, the goals are aimed social projects involving combined efforts of campus

Any student interested in further details, the "roadmanager" making his appearance should contact this publication's editor.

EI
(CARBON REPORT ON HOMECOMING CONCERT CONT.)
We wish to add, that if the Social Commit-
tee does decide to have another concert, and
in the Spring, that they should start work im-
mediately to assure having a good group and a
good concert. Chairman of the CARBON'S
Investigation Committee
CARBON WANT-AD: FOR SALE: 1953 Chevrolet Bel
Air 6 cyl. S. S. \$50. Phone: 897-1723 after

As for "kicking" ? and the Mysterians off 10 p.m. Legitimate No calls from lechers, sex-

(4)

TO THE EDTTOR LETTERS

Students of MARIAN COLLEGE:

As many of you know, tuition for next ear most likely will be raised. The increase REEN will probably be about \$100.00 a year. Many students are complaining about this increase, but they are not taking the time to find out why the raise is coming out.

One reason for the increase is to take care of replacing and repairing property owned by the school which is being mutilated, destroyed and stolen by some students here at MARIAN. These students think that since they paid their tuition, they can do anything they want. They are irresponsible, non-thinking, carelss people. Here are some of the crude and vulgar actions committed by these people.

1.) Some obscene pictures were drawn in one of the men's rooms in MARIAN hall. These drawings were done in some kind of waxy pencil religion and not be dominated by it. I have and thus would not wash off. Maintenance men every respect for Father Head who has and will had to come in and repaint the rooms.

3.) Beer cans were crammed down the toiletsattempts to Reform. in the men's rooms in the SAC. Plumbers had to be called in to remove all the pipes and clean out the cans.

4.) Cigarette machines were turned over toAn Open Letter: get money out of them. In the process, they ruined the machines for other people.

Any organization of sizable proportions is 5.) Ceiling tiles were knocked out in the bound to have internal conflicts. As it grows in size, red-taped bureaucracy will consume much of the energy of individual initiative and Pero when some students were dancing on the taking and hit their heads on the ceiling. o.) Signs indicating parking spaces, speedeventually drain the individual of all creativi-

ty and amibtion. limits, etc. were stolen.

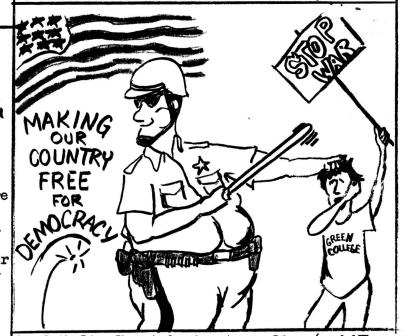
A car was driven through the lawn sur-At the present time many of the student lead-7. rounding the sisters' quarters last week, com- ers appear to be facing this type of problem pletely ruining the newly sown grass seed. which is further complicated with concern for

These are just a few of the incidents that the image of MARIAN COLLEGE and the need for have taken place in the last few weeks. If additional funds. I, personally, have not been these people are seen performing such acts, they involved in student affairs this year to the should be told to stop or be ready to pay the extent that I have first-hand experience of the consequence. YOU as an interested student must severe difficulties which these students have take the initiative and stop this minority. faced, but I cannot help but believe that if faced, but I cannot help but believe that if The cost of fixing these items adds up and runs the grievances are real and if they continue to into the hundreds and even thousands of dollars increase, then these leaders and the organizations These people are causing your tuition to go up; which they head should cease to function until they are costing YOU money!! Tell these babies such time that they have substantial reason to how to act and stand up for what you know is believe that such problems will not recur in right. Your actions will be respected and ap- the future. This, perhaps, is a radical pro-preciated by your fellow students. Thank you. posal, but until the majority of the students, Some Interested Students faculty, and administration become aware of the

Dear Editor:

I wish to commend you on your article in the then I believe it to be a justifiable position. CARBON called No Jok(e). As a Catholic student on a secular campus and as a former student at MARIAN COLLEGE, I feel that I can honestly say that this type of mass does make mass more mean-For her the time is nearly set at nine ingful. It is a shame that the two thousand students of Indiana State University cannot enjoy some of the privileges of MARIAN COLLEGE. Our present Bishop--who doesn't seem to realize that we (the 2000 Catholic students of ISU) exist -- has denied us a permanent chaplain while the students of MARIAN COLLEGE have priests running out of their ears.

I tend to be envious of your position. We too have attempts at reform. A Father Powers was a dynamic priest here and was run out of town by civil officials. He received no help from our beloved (Schulte) who treated him similar to the way that he did Fr. Konstanser. It is my wish, as I am sure that it is yours, that (cont. next column)



the Catholic Church begins to realize (and WE are the church) that we wish to practice our continue to make the Church relevant to the 2.) Two doors were ripped off, in the Perc.students of MARIAN COLLEGE. Good luck in your

> Daniel A. Brock Indiana State University

CARBON APPLAUDS: Carnival -- a fine production -the yearbook .

true value of organized student activity and the unnecessary problems which are forced to endure,

So how much longer you think you can hold the

the fate of our country will be to the world a

No longer when I hear Ole Black Joe will I weep.

Che sera, sera

Joe Smith

If my beloved Martin's dream should turn to

OLE BLACK JOE (cont. page 2)

Hey Steve, man, go back to sleep

black man behind

smoke

joke

P. Steve Miller