

March 10, 1969

CARBON

ACTIVITIES

The Total Tabulation

MARCH 10, 1969

"Hello I say, with bay wind rolling/over my body. The Sun gives thunder/as it creeps toward allo's."

If you're really hung-up on where to go for a date, take her to see "Rachel, Rachel" and "The part is a Lonely Hunter." Two really good shows - but don't forget Kleenex. And if you'd like a bit of excitement in your life, go to the Twin Drive-in and treat your nerves to 5 horror shows --real curl your hair.

If you're interested, the Student Board will discuss their proposed constitution tonite at 8:00 in the SAC lounge.

Tonite at 8:00 p.m. the IU players will present "The Birthday Party" in Marian Hall. It's an absurd play written by Harold Pinter -- and if you can remember that far back one of Mr. Porter's Creative Writing classes also presented it last year.

The freshmen have finally awakened and are sponsoring a Field Night in the Inter-Collegiate gym from 7:00 - 10:00 p.m. on Tuesday March 11. Everyone is invited to participate in all kinds of gym romps - like girls against guys. Should prove interesting.

There will be a Sophomore Class meeting on Tuesday at 2:30 in room 306. This will be the last meeting, so it's important. Plans for the rest of the semester will be discussed.

On Wednesday the Indianapolis Chapter of MCAA will hold a style show in the Clare Hall dining room at 8:00 p.m. Many of the Lafayette Square boutiques will be represented and modeling will be done by MARIAN College Alumnae. For ticket information, contact Patty Able. Also at 8:00 in the M. auditorium Doyle Hall will present "The Silencers." Admission is 50¢.

Next weekend, for sure, don't miss Becket. It will be presented Friday and Saturday nites at 8:00 p.m. and Sunday at 1:30 and 8:00 p.m. in the MH auditorium. Tickets are being sold now. It's a student-run production directed by Kevin McAnarney and proceeds go to the Student Board treasury. Be sure and see it.

On Saturday at 8:00 in the intramural gym the Booster Club, along with the Social Committee, and the Senior Class, will sponsor a mixer featuring the Cinnamon Empire. From 9:00 to 12:00 p.m. you can sit at tables and groove to the sounds or just "do your own thing." Admission is \$1.50.

The big thing for many MC students: Wednesday there will be a Peace Vigil from 8 a.m. to 10 p.m. in the Chapel sponsored by UBI and the MARIAN COLLEGE Students for peace. Love, pray or just think about Peace anytime during the day or nite. Peace, brother, Peace.

And a good luck to all seniors beginning the Student Teaching Program today (and especially to RA Darlene Bishop from her wing!) Seeyabye.

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DEMOCRACY REVISITED

This Saturday morning past, I had the opportunity, some call it privilege, to witness the democratic process in action. I journeyed downtown to the State Capitol to observe the House of the Indiana Legislature in session, upon the invitation of a few friends who relayed the message to me that Republican representative and MARIAN alumnus, David Allison, was to address the legislature on "Disenchanted Youth." Curious as to what a young, handsome Republican would say to his fellow representatives on such a topic, I hastened forth.

Representative Allison was to speak at 10:15 a.m.; we arrived at 10 a.m. Upon arriving, we were informed that the House would not convene until 10:30. Ambling through the building, passing the time, I could not help but notice the lily white, suit clad, in short, homogeneous nature of the structure and its occupants. The only black faces I saw were the old janitors, bent over from years of stooping for cigarette butts and litter, the old maids dusting and a few cute little "color-brother" kids serving as pages. There was also a significant absence of youthful legislators (20-30 years old) both in the House and in the Senate.

A little before 10:30 we ascended the stairs to the gallery, after attempting to go up the carpeted stairway that we soon found out was only for certain people. We sat patiently, restlessly--8:45--11:00. About this time a few more of our friends joined us and because of their long hair, beads and buttons, were an instant hit both in the gallery and on the floor. Indeed, a penny for the thoughts of those onlookers.

After paging through the morning Star in two minutes and fifteen seconds (it would not have taken that long but I stopped to read the Wizard of

Id and Grin and Bear It) and reading three pamphlets on: the splendor of downtown Indpls., beautiful Brown County where one can get away from it all and my program of white, middle to old aged state legislators, the House finally convened at 11:35 a.m.

After the invocation, to God I think, roll call and other preliminaries, bills were entertained. A representative from Bedford was the first to rise and speak on his bill to censor the U.S. Supreme Court for partisanism and favoritism toward criminals (in reference to the recent Miranda and Escobedo court cases). To this person, such favoritism was causing a rapid rise in crime and overstressed the right of the individual, disregarding the right of the individual, disregarding the right of the "majority." The representative's incoherent address also touched on banning the obscene I.U. Spectator, chastising the S.D.S. and the 1/2 of 1% of student radicals who were trying to change and challenge the system and claiming that although Chief Justice Warren never attained the Presidency, he has done a pretty good job of legislating liberally through the courts. The representative also gave statistics on the rising crime rates in "the crime city of the world", Washington, D.C. and confessed that he had a television (probably color) stolen from his home, warning that one of us may very well be crime's next victim. Afterwards, several representatives took the floor to voice support of this bill. Meanwhile, we in the gallery had all we could do to avoid yelling out at some of these flagrant violations of Constitutional rights. Oh, yes, this was

(Cont. on page 5)

PEACE VIGIL - WED.

M.C. CHAPEL 8 a.m. - 10 p.m.

Lately, or perhaps more accurately over the past few years, there have been a number of uprisings in universities throughout the nation. We now have a problem here at MARIAN COLLEGE which mirrors this situation -- long hair, beards, and bell bottom pants.

Now anyone knows that people who have beards or wear bell bottoms are mean little characters or more simply "different." No community can exist with such polarization for a house divided can not long stand and if beards represent "differences" from the majority opinion that the community is divided.

What do I suggest be done to eliminate this critical and atrocious situation on campus? All students wearing radical forms of attire should be given a 15 day period to reconsider their appearance and then if they do not willingly conform to the wishes of the majority they should be forced to hand in their ID cards and then expelled. No community should be condemned to suffer from the views of such a minority.

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STATE OF THE COLLEGE APRIL 1, 1989

Trouble once again occurred at MARIAN COLLEGE in the Northwestern portion of UniGov, Indiana today when a number of militant faculty and administrators tried to effect the takeover of MARIAN Hall, the main building on the MARIAN campus. The sixty-fifth president of the college, John Kelly, a 17 year old senior from Bismark, North Dakota, told newsmen at a press conference that "Unless this militant group ceases demonstrating and performing acts of vandalism, we shall be forced to call the police."

The press conference continued as Kelly announced that in spite of faculty and administrative demands for a greater voice in college affairs, he would not allow an increase in the Faculty membership on the Board of Trustees. Quite to the contrary he announced the appointment of J. Willy Rice, a senior from Unigov and a prominent Black Panther leader, to the Board of Trustees thus adding another student position to the Board. There are now 6 students, 1 religious, and 3 lay persons on the Board.

The faculty of MARIAN is now going about the business of restructuring after the President and the Board of Trustees dissolved the Faculty Council. MARIAN COLLEGE has the dubious distinction of having more governmental turnovers than all the countries of South America combined.

President Kelly then surprised the large gathering by announcing that he had uncovered evidence which disproved that MARIAN COLLEGE had been founded in 1851. He said that detailed records had been uncovered which prove that MARIAN COLLEGE had been founded in 2169 BC by a holy monk named Yajeed on a floating island in the middle of the Euphrates River. Kelly pointed out that enrollment jumped after Yajeed invented the boat. Kelly then declared April fertility month in celebration of MARIAN'S 4158th anniversary.

The College President then gave a report on the state of the college's building program. He stated that plans were now being finalized for the Campus Fieldhouse which would be completed before Homecoming in the year 2000. He also announced that the Library Committee, an ad hoc committee since the dissolution of the Faculty

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Council, was asking for books with which to stock the upper floors of the library. He reported that the termites which had been hired to demolish White Hall, (former women's residence), Green Hall (former women's residence, now an ice house and liquor supply warehouse), and the SAC Building, (condemned in 1970), were on strike. Kelly said that the strike could be a long one because no one could figure out what they wanted. He felt that it was a matter of a lack of communication. Plans have been made, according to Kelly, to obtain a liquor license for the fifth bar to be built on Campus.

President Kelly then turned the press conference over to the Student Body President, Ralph Wroblewski to report on student affairs. Wroblewski stated that the students were generally satisfied except for one problem. In spite of the fact that inter-visitation is allowed in Clare Hall a number of his constituency have complained about the moat and whatever that is they've stocked it with. He then asked Kelly to override the decision of the Residence Hall Director to install the moat. Kelly replied that it would be done.

The College Chaplain, borrowed from the Butler Newman Center, closed the Press Conference with a prayer.

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LETTERS TO THE EDITOR

Dear Editor:

Concerning the Winter issue of Fioretti, for the first time I sat down and really read the entire magazine, and I was enlightened, and at the same time disallusioned, proud and at the same time, ashamed, encouraged and enthused about the BLACK man, and at the same time thoroughly disgusted with him!

True, we took away your rights and gave you nothing when we brought you here, but you forgot that we ALSO came here with nothing! True you've had bad breaks, but you've forgotten that we've ALSO had bad breaks. True you've been treated like dirt, but you've forgotten that we TOO have been treated like dirt. Things aren't a bed of roses, and we've learned to accept it, it's time you did!

We worked for what we've got, why can't you? You give me the impression that we're to hand everything to you on a silver platter and think nothing of it. We can't forget the fact that we've WORKED for what we are and have, so why can't you?

True, we've given you a hard time, but it's a two way street, YOU'VE also given us a hard time. If we both can see this, and make referendum, then maybe we can try to work something out.

I have only one gripe against the BLACK man-- he tends to generalize the entire white race. I'm a human and an individual, and I don't like the idea of someone generalizing me. As an individual, I have my likes and dislikes, my own ideas, beliefs, hopes and pattern of behavior. As an individual, there is no one else like me, thank God, and I'm proud of that! But it peeves me to no end for someone to take away my individualism and to generalize me! and to go one step further and tell others that, as a white, I hold the same views as any other white, on the pretext that I am white. Black is beautiful, yes, but so is white! Beauty is being an individual with a very specific make-up and a specific pattern of ideas, and putting on no front to express my beliefs. So as a white, as a man, with a goal in life, I only ask one thing-- and that is: Don't generalize me!!!!!!!!!!!!

If you question my ideas and beliefs, then see me, as an individual, to get the real story, don't assume, because it makes an ass out of

(cont. on page 3)

By now we have everyone's attention and a few
re scared to death. Now we may begin to build.
"Small red not-yet rivers
glob uncertainly with oil slicks and shreds
four horsemen sweep down the street
in contemplative pleasure ..."
Balboa St. dialogue
Suzanne Harding

I started to shave this morning but decided a-
ainst it. Maybe there's a better way to release
frustrations, I thought.

Last semester we printed examples of MARIAN
all graffiti. How about a little verbal graffiti?
The voices of people ...
"They could at least wash their hair."
"Why do they carry those bags?"
"We have to put up with that incense."
" -- freaks!" (Many adjectives precede
his word.) --

"Do any of them have beards?"
"We oughta get rid of them."
Why?
"I don't know, we just should."
"Two reasons why I didn't like it,
1. I didn't understand it and
2. Because of the freaks putting it on."
"You want to see him dressed like that!?"
"Why do you wear wire frames?"
"But, everyone goes to the army ..."
"I used to like MARIAN, but this year well...
ou know, the freaks and then I got my Fioretti."
"They look clean but I know they don't wash."
"I'm not prejudice, but ..."
"But we always treated the coloreds equal
ound here."

"Never any problems ..."
"You went out with a black boy so, you are no
nger ..."
"They've always been accepted on all levels
re."
"It's not practical."
"Why do they feel that way all of a sudden?"
"Los Angeles is quiet as far as racial problems
e concerned." Chief Parker LAPD Spring, 1964.
"Indianapolis is a model city of race relations.
yor Lugar Spring, 1968.
"As long as your skin is black in America ...
u're in a prison." Malcolm X
"If you don't like it, why don't you leave."
"Time is running out ..." Martin Luther King
"Things have to change slowly..."
"Do you have to be so serious?"
"I'm here to take tests and get grades."
And on and on we speak of things, but
"I have one word for you, Benjamin ...
astics."

Mr. Crabs

TTERS (cont. from page 2)
and me (ass-u-me).

I AM WHITE, I AM PROUD, I HAVE NOTHING TO BE
HAMED ABOUT. BLACK IS BEAUTIFUL, WHITE IS
AUTIFUL. BUT WHEN YOU START TO GENERALIZE ME,
D TAKE AWAY MY INDIVIDUALISM, THEN YOU ARE NOT
AUTIFUL TO ME ANYMORE!

Jerry Nix

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the Editor:

The reaction in recent weeks to the stance of
RIAN blacks has been astonishing. The blacks,
dividually and as a group, have expressed their
elings in terms of bitterness and suspicion.
stead of making an effort to come to an under-
standing of what this means and why it is, the
neral response has been anger and disbelief.
at attempt has been made to form a dialogue and
(Cont. next column)

come to an understanding? Does the white man
know anything about blackness? Has he no insight
into the disgust experienced by the black at the
patronizing attitude that has existed in white
society toward the black? Granted, we aren't
individually responsible for the creation of much
of our existing structure, but we can shirk our
heritage no easier than the black man. The black
man is defying his bondage, and our system is
being challenged. It seems that in the process
of reacting and defending, many have missed the
central issue. It is not, as one individual would
have us believe, the question of the appropriateness
of appreciation. Nor is it a question of
good literary value in the Black Fioretti. The
core of the issue seems to be: The black man can
bring himself out of second class citizenship;
that it is up to him. It seems what they are
asking from us is respect of their dignity and
pride. They are demanding the right to find the
realization of this in their own way, and are
seeking the racial pride that has been denied them.
In doing this, they must reconstruct a culture
that was destroyed by the slavers in an effort to
keep them subdued. This necessarily requires a
concentration of blacks only. This is not saying
they will not make use of the facilities offered
them by the "honky" world, but praise and thanks
may not be forth-coming. It seems very obvious
that the blacks must prove themselves as a race
because exceptions have repeatedly been made for
individuals.

Many immigrant groups have gone through a
period of voluntary segregation before assimila-
tion by the dominant group. This seems to be what
the blacks are experiencing, although to a more
extreme degree because the conditions have been
more extreme.

The blacks on this campus have not been attack-
ing individuals; they have been attacking a struc-
ture. They have brought the feelings of the blacks
as a national group onto MARIAN's campus, and the
response has been to try to silence the voice that
is trying to tell us something. It is a bad omen
that we can't listen. So some of your best friends
are black; good. But what do you think is happen-
ing outside these walls in a nation where Civil
Rights Laws must be passed in an attempt to insure
a man's own liberty and dignity of mind. Sacri-
fices are going to have to be made, and who are we
to scream, after centuries of subduing and humili-
ating the blacks, "My God, my feelings are hurt!"?

Anne Statham

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Fellow Students:

The next month could be possibly the most cru-
cial in the recent history of student government
at MARIAN College, for in the next four weeks you
will pass judgment on a constitution and elect
those who will be your 1969-1970 Board Officers.

Tonight at 7:00 in the SAC Lounge I will ex-
plain the major changes to be introduced if the
proposed Constitution is ratified. The meeting
last Thursday was poorly attended. I hope that
the turnout tonight will be better. We will ad-
journal in time to attend the convocation.

Voting for the proposed constitution will be
this Wednesday, March 12. I would ask you to be-
come acquainted with the major changes proposed
by the constitution before voting upon it.

Thrusday and Friday of this week are open for
self-nominations to Board Offices. The Offices
of President, Vice-President, Secretary, Treasurer,
National Student Coordinator, Social Council Chair-
man and Vice-Chairman, and, if the proposed amend-
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LETTERS continued)

ment passes, Day Student Representative will be open for nominations. The elections for these Board positions will be held Friday, March 21. The final week of March is reserved for Class elections. The Board Officers will take office when they are installed on Thursday, May 1 at 12:30 in the MARIAN Hall Auditorium.

I am asking that you take an active interest in the upcoming elections. Please vote and vote intelligently.

Sincerely,
Paul Kazmierzak

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Dear Editor:

It would be impossible for me to acknowledge each person individually for their help in the last two weeks. I would like to express my gratitude for all the kindness paid my wife Carole, myself and children by the many students, faculty, and staff during her illness and hospitalization. She is home now, thank God.

Special thanks to the "groovers" who cleaned my apartment, the "Green House" girls who cared for the baby and those who signed the card sent to Carole. Also special thanks for the many offers of help. I didn't know I had so many friends. One more acknowledgment to all, for bearing with me during a difficult two weeks, especially the kitchen staff who did a magnificent job during times when I had to be absent. Again, thanks to all!

Sincerely,
Barry E. Lloyd
Food Service Director

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Dear CARBON Reader,

Regardless of the consensus of opinion to the opposite, Operation Upbeat lives and is trying to survive on the MARIAN College Campus. Perhaps you have heard about this program from a grumbling roommate who has to worry every week about whether or not she has a ride to see the high school student who is working with, or maybe you are one of the many guys who have been caught in the halls or cornered on the phone by a timid little voice begging you to take some of her stranded tutors to somewhere in the inner city. You also might have noticed a red and blue sign on the main bulletin board, drowning in a sea of flashy notices, about an Upbeat meeting or a psychiatrist coming to speak on cultural hindrances to Black and White communication. If the words "Operation Upbeat" still don't sound familiar after all these little hints, maybe you would like to know a little more about the program--perhaps you might even decide to become involved yourself.

Operation Upbeat was begun last summer here on the MARIAN College Campus. Several high school students with college potential, but from economically deprived families, lived in Green and White Halls with college counselors. They attended special classes and were involved in many cultural activities. The program was so successful that it was adapted to accommodate more high school students during the school year. Interested students, including those from the summer program, are placed with a tutor from MARIAN and were instructed to meet at least once a week. It also is decided that certain educational and social events would be planned in order to give them a taste of college life. The purpose of all this is to give the high school students a helping hand, both academically and friendship-wise, in finishing high school and entering college.

So what's the hang-up? We have all these
(Cont. next column)

ideas and a tremendous amount of spirit, but it takes people to carry them out. We're looking for some of those people right now! If you'd like to be a part of our program or if you'd just like to receive the Upbeat newsletter to keep informed about what's happening, contact either Ann Carr (Ext. 385) or Sharon Stark (Ext. 478).

I overheard some people talking in the Perc the other day, and one of them said "You are what you are by doing!" If you doubt it, just try doing something and see if you don't become someone.

Sharon Stark
Ann Carr

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Dear Editors:

I would like to address this letter to the organizers of the Peace Mass of last Saturday night and especially to the celebrant of the Mass. If the whole object of that experience was to feel the need for peace and to effect its institution in today's society, then I feel that those who advocate peace (as we all do by practicing love in our lives) should first cleanse themselves of the hypocrisy with which they speak. I refer to the list of petitions the celebrant iterated to which we automatically respond, "Lord, hear our prayer." It seemed ironic that we could pray for those poor, deprived and war-torn peoples of Israel and yet if one does advocate this love for all, peace between all men, between those orange and yellow balloons, why was there no mention of the Arabs whose homes have been taken away and are subjected to living in a foreign country because Israel seeks a homeland? Are they not too right? Are they less right than the Israelis for fighting? Can you condemn them for fighting for what is theirs? I undoubtedly cannot say unequivocally that one or the other is right but in any case men, women, and children are dying on both sides and I believe that they are all entitled to a prayer and are worthy subjects for us to love.

As to your opinion that "the war in Viet Nam is illegal and immoral" I put this question to you: Is not the lack of freedom illegal and immoral? For that I believe is what we are fighting for--to give a less fortunate people the right which should be guaranteed for all men, to say what he believes and to act according to his conscience. This is what freedom is at its most basic level. If you believe that life without freedom is life, and not just an existence, then perhaps your right in believing we should desert the Vietnamese. But I cannot imagine life without freedom, which is man's most cherished possession. Would you not sacrifice your life for freedom? Perhaps freedom doesn't mean as much to you as it means to others. I love peace, we all strive for it, but freedom is so very precious to man, too. You do have the freedom to your opinion but please must you inflict it on those of us who attend Mass who perhaps don't agree?

Penny Stiglich

BECKET

CINNAMON
EMPIRE

WBBKBW D - M.C.

Continued from page 1)

the democratic process in action--lily white (only three blacks in the 100 seat House), many absent, the majority rich and over 40. Outside the janitors stooped and the maids dusted. The Bedford 11 passed, only one voice raising to register it.

Soon afterwards, Representative Allison gained recognition from the speaker and stepped to the podium. Dave spoke of the generation gap, of the lack of black sensitivity and of the economic gap that existed between many of the representatives and their constituency. He spoke up and supported, with an extract from the Indiana Constitution, the right of Conscientious objectors. He stressed the importance of the individual in a growing mechanistic, depersonalized and mass conforming society. He chastised the House for passing bills that did not alleviate pressing problems but that only postponed over and further antagonized them. Allison spoke of the rapidly changing times and of the quality of the alienation of many youths with the establishment"--epitomized by the House. Quoting from Bob, not John, Dylan, he stated:

Come Senators, Congressmen, please heed the call.
Don't stand in the doorways; don't block up the halls.
For he that gets hurt will be he who has stalled.
The battle outside raging will soon shake your windows and rattle your walls, for the times they are a changing.

I wonder if his further quotes from Camus, Byron and Daniel Webster had any relevance to the House members.

When Dave first started, an air of silence pervaded the crowd but before he was fifteen minutes into his discourse, no more than twenty representatives remained. Of those that stayed, many chatted idly with their neighbor. Dave continued for a total of forty-five minutes but few listened. His words hit hard and treated basic, now questions. But those words fell on absent, not deaf, ears. At the end of his speech, our delegation, together with about ten others of the close to 100 member audience clapped loudly and noisily, until we were called to order by the gavel. Business continued and most of the representatives found their way back to the chamber.

Again, another dedicated, concerned youth attempted to work and talk with the system but his attempt, again, fell on sterile soil. Again, I personally felt frustrated and alienated. "Work in the system," the system cries. "Do it the democratic way." Then the same system which beats down the Kennedys, the McCarthys, the Martin Luther Kings and the Malcolm X's can't understand why the Eldridge Cleavers and the Mark Rudds.

"How many times can a man turn his head and pretend that he just doesn't see."

Dylan

jo'k

BOARD REPORTS

A large turnout for the last student board meeting was due to spectators interested in getting funds for the Free University. It was a shame their interest left as fast as their bodies when that business was completed. MARIAN representatives for the Free University to a conference in Kansas City have just returned.

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More amazing than a large turnout of observers at the meeting was the announcement by a freshman class substitute board member that the class had a meeting! Funds were being withheld from the class by the Student Board until any kind of meeting was held by them.

The Student Board can plan anything whenever it wants including a dance this coming Saturday.

The housing measure has failed in Student Services. The age limit for moving off campus is still 23 years of age.

Bureaucracy is coming into full bloom at MARIAN. Another committee is being established to determine the role of organization advisors.

The smoking resolution has been resubmitted. Personal feelings hope that it too will fail. Judging from Doyle Hall and Clare Hall corridors, as well as SAC, it is obvious that a great many smokers here are overt slobos who don't care what responsibilities their smoking privileges carry. It would be shameful to have the floors of MARIAN Hall looking like the Perc!

The new Constitution will provide for elections within two weeks. The new Constitution still retains members of committees who are not elected by anybody but have a seat and vote on the council. Such a representative is the Student Services Representative. It was pointed out at the last meeting that this post is more Student Tokenism than Student Representation. (Will the administration please take note of that sentiment.)

The new Constitution may look more like the old Constitution if the Day Student Rep. is still supposed to function in the same outmoded way. We need a Day Representative, but he must represent a group of people like each and every other member of the council. As it stands now the Rep. is just representing a blob. If something isn't done, the new board will be no better than the present one. Nor will the new constitution be as effective as it should be. You should know that only about 70 students out of over 400 were interested enough to give their ideas on this matter!

Therefore, any inclusion of outmoded ideas in the new constitution cause it to be artificial, like a lacquered surface which can be deceiving. An amusing story from Tao Te Ching points out our own plight.

"In hard times a keeper was forced to reduce the ration of nuts he could give his monkeys. "From now on," he said, "rations will be 3 in the morning and 4 in the evening." Immediately the monkeys protested. The keeper reconsidered. He then said, "I see your point and have revised my proposal to accommodate it. It will be four in the morning and three in the evening." The monkeys accepted with delight."

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JUGERBALL IS COMING!!!

Those who were fortunate enough to see MARIAN's victory last Tuesday night also had the opportunity to view an exhibition of Jugerball after the game. With only a half-hour practice beforehand, the players displayed the basic plays and procedures.

Teams are now being formed and a schedule will be made for play right after intramural basketball. All rosters should be handed in before Friday the 14th so that practices and further explanations of the rules can be made.

There is also a possibility of a girls' league and any girl interested should contact Tree Radtke.

Don Merrill