THE WEEK:

Friday, February 14-

-Black Culture Week

-- Sweethearts Ball----- (9:00 p.m. to 12:00 p.m.) Allison Mansion

Saturday, February 15-

-- Basketball--- Marian College---Here

Sunday, February 16-

----E cho Day Walla, Walla Washington

Monday, February 17 --

-- Philharmonic Rehearsal Marian Hali Auditorium 7:30 p.m.

Tuesday, February 18 --

---Flesh Gordan-----in the flesh---at the Convent Auditorium

the views in this publication are those of the individual writer and do not necessarily reflect those of Marian College.

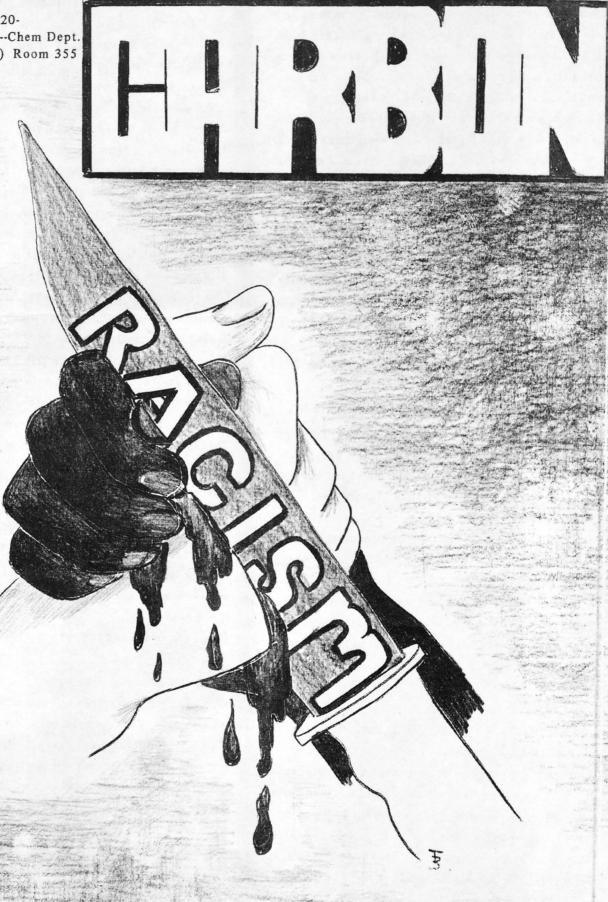
Vol. 39 Feb. 14, 1975 No.14

Wednesday, February 19 --

--Basketball--Franklin College--Here

Thursday, February 20--- Speaker -- ACS-SA ---- Chem Dept. (11:30 a.m. to 1:30) Room 355

Charles Cesnik



FROM THE MASSES

I would like to extend a great big CONGRATULATIONS to you! Congratulations on the success of the initiation of the Marian College Blood Bank Club, This shows that this campus has a lot of Community Spirit which can overcome that great "wall of apathy". It wasn't any handful of people either, it was you! All of YOU are very important to this community and anything going on in it. Just think, we got 127 pints of blood and if just one of those people hadn't cared enough, it would of been 126... and so on...

It made me very proud to talk to the Blood Center and hear them tell me how impressed they were with the turn out. Honestly, I don't think they ever expected it! This program not only helped all those who need blood, your family and yourself, but it also helped this community grow together, like when somebody needed their hand held, someone was there...when somebody needed that little extra word of encouragement, someone was there... and I loved it because I got to see it all happening.

We still need 33 more pints to fullfil our quota of 160 for this year, but the biggest part is over, thanks to YOU.

For anyone who may need blood, it is now available for free by simply contacting me.

You never realize what can be done, until you do it.

Deb Kramer

P.S. Cards will be distributed and your blood type will be made known to you sometime next week. By the way, Paul Fox was the very 1st person to give and Mr. Kelly was the last! I think that says something good for our faculty and administration.

Mr. Friesen.

In last week's Carbon, you rationalized giving free food to the basketball players, but you failed to answer the letter concerning the students who couldn't eat lunch due to their class schedule. I for one, came to see you about this. I too was offered the opportunity to have a sack lunch (lunch meat, fruit, and a cookie) but due to the fact lunch is the first meal I eat a day (and sometimes the only meal) I wanted a good meal, and I do not consider sack lunches good.

I went in to talk to you and you told me about the sack lunches. I refused to accept them. Then I suggested being allowed to eat the casserole that is served in the Perc, free. "You couldn't do that, even though it is the same casserole served in the Caf". I was told that the casserole came from a different account. So then I suggested transferring some of the money over to the Perc account, you said that would mess up the computers in California.

Come on Friesen, you've done such a beautiful snow job up till now. If I had my shit together last semester, I would have pushed the episode. I want some straight answers, none of this computer stuff.

If you are losing money in the Perc as you keep saying, I don't think the answer is hidden. Also, I would sign my name except I fear reprisals from you, i.e. hands around my neck .----- A Student

FROM THE MASSES CON'T



THE TENNESSEE TATTLER

Of countless poems and ballads of old and sagas and legends many times told, of the Greek myths worth all the gold in the bank, the Tennessee Tattler is not of that rank. Since the stories of old were begun by a bard, (and verse to this bard comes a little bit hard) we'll disspense with all of this preface galore and get on with the story I mentioned before. On a hot sultry day in middle JUly in 1780 (or somewhere nearby) a tearful young bot fell through a tin roof And the rustics exclaimed "Boy, did that stork goof". The tags on his booties said "Jake's, Tennessee" And the misguided babe cried "Hey, Stork, Wait for me!" "This ain't the right place! You made a mistake!" But the cross-eyed old stork had just crossed the lake. "Don't make us no mind young 'un, jest come along" Said the clan of the Tattlers a whole 20 strong "So you b'long in Tennysee? Quoth old Grampy Ned How's that fer a name? The babe nodded his head. So Tennessee Tattler became the babe's name (Least that's what they put on th' Insurance claim) Now that fall from the sky had struck the tongue Why he could talk faster than most folks could rungue But that didn't bother the Tattler crew none With that high speed talkin, folks could have fun. Like the time the big fancy mouth old politition Was makin' more hot air than even tradition. Paused for a breather and asked 'em a question The Tennessee Tattler done learned him a lesson. That boy talked so long, that before he was done, The politics man had no hair left-not one! An' from that day foreward, he promised to boot That before talkin' too fancy, he'd sooner be mute. ****************

Dear Carbon:

I'd just like to say that I enjoy the cartoon David Manning very much. His episodes are very humerous compared to the somewhat drab routine of Marian College. I only wish everyone could enjoy the unpublished "David Manning's" that show a remarkably refined "taste" in modern cartoon strips. Good going Jomik!

Dear Carbon. My mind has not yet stopped pondering over the question what will come about of the new guest hour proposal?

As a student, I have weighed the disadvantages of distraction from studies and inconviences of lenient leisurely apparel with my attitude as a natural instinative female with the desimfor, the obvious advantage of male companionship. I have concluded by the observation of behavioral patterns of both sexes, which I might add, lacks activity and I don't specifically mean sexual, that such a change of policy will not affect the students on a whole scholastically or morally.

(Con't next page, next column)

I must admit, I didn't undertake any major scientific study, but I know for a fact that on weekends, you need only look at the guest list of Clare and Doyle Hall. I would say that only \(\frac{1}{4} \) of the population partake socially behind closed doors. What drastic change could possibly occur, especially when one takes in consideration the homework load and extracirricular activities occuring during the week.

We must also consider the attitude of the student. His or her's only reason for being here is for a U.S. number 1 education, (it certainly can't be for the call of the wild) through which suffering and hard work entitles him to a degree. This in turn, he hopes and prayers will obtain him a job of substantial income and security for a comfortable life in our forever happy middle class America.

A student also cares about the enlightment of his mind and soul with a dream of upgrading the ideals of humanity. Each individual is striving for this particular goal. It is most probable that the majority of individuals are also struggling financially to continue their college education. Many are loaded down with jobs, loans and the responsibility of maintaining scholarships. How many will jeopardize their dreams and plans by flunking out of Marvin U. because the Board of Trustees approved the extension of guest hours during the week days? Besides, we wouldn't do a thing like that. It might cause them to loose sleep over a guilty conscience.

Does a Board of Trustee have any conception of what a student is like? Surely they must, because they've been through it all. They've known the worries, frustrations, disillusionments as well as the satisfaction, rewards and feelings of accomplishment resulting from this great effort. Don't they realize we're the same kind of people? If they can't trust our judgement, how can they trust their own? I realize they are older, wiser and experience is the greatest of teachers by far. Yet, we are all adults because our responsibilities tell us so. We register to vote, males must register for the draft, we carry social security cards, we qualify for legal transactions, and are susceptable to criminal justice on adult terms. We are constantly told to make decisions, and pressured to act as adults. But when time comes for the privaleges and priorities expected by this mature individual, we discover we fall short. We are not quite in the category to enjoy these rights.

I don't understand their reasoning. I know everyone doesn'mature at the same rate. I realize many students in college behave quite immaturely at times, but I also know that some people never seem to reach that acceptable, behavioral level, whether 20, 40, or 80.

I will not complain if other existing contradictory exclusions (such as the drinking law in Indiana, but I don't mind mentioning it) because that is far beyond the decision of the Marian College Board of Trustees, but I do hope they can see the student's point. I realize society must always have basic laws to live by for our owr protection, I'm not rebelling against that idea, but I do not see the denial of the new guest hour policy as a most

(Con't next column)

FROM THE MASSES CON'T



we are subjected to disciplanary action from preschool age, to grad school through high school,. Isn't it time we developed self discipline before it's too late? Give us a chance to use our own discretion, and bring Marian to a more progressive pace.

My intentions are not meant to be disrespectful to any member of the Board of Trustees. I am presenting a student's point of view as a form of appeal believing they will try to understand.

It is my belief that Marian College has a special tenure of students, because it is small and religiously affiliated, are only two reasons. We are given a liberal arts education where classes like Philosphy and Christian Moralities can only contribute to opening our minds and advancing our thinking.

Marian's population is so small that it creates a responsibility between students for one another.

There is a feeling of friendliness and closeness.

In the classroom, each student must hold his own for the benefit and progress of all.

These qualities we consider are those lacking in larger colleges and universities. People are people and are basically alike, but as psychologist say the environment plays and important part. Well, I think this place is going in the right direction. It hasn't reached Utopia and never will, but we can progress.

D.H..

New Food Survey

Part of the responsibility of the Saga Food Service director is to conduct a food survey to determine the student's reaction to the food they were eating and the service they were receiving. Last November, Dave Friesen conducted that survey and the results, to say the least, were startling. From the figures presented in the Carbon on 12-13-74, as best as I can figure, 90.8% of the students were satisfied with the temperature of the food, and this was the lowest rating received. The category of overall food service received a rating of 100%, meaning everyone who took the survey thought the food service was above average.

Such universal acclaim for Saga, I find surprising and contrary to my experience. In fact, it seems to me and some other members of the Food Service Committee that there is something wrong with this survey. It seems that the Saga Method for conducting surveys requires Dave Friesen to personally chose who fills out the survey, and to sit with those people he choses as they fill out those surveys. Myself and others feel that this method of conducting a survey may have influence the results of that survey. To determine if this is actually the case, the Food Service Committee voted to conduct another survey. This survey will take place Sunday night at supper.

(Continued next page, next column)

The survey forms we will use will be the same that Dave Friesen used in his November survey, however, the method of conducting that survey will be different. Instead of chosing who fills out the survey, they will be handed out to all who comes to the Caf. No one is going to watch students fill out the survey. At present, there are three hundred survey sheets and they will be given to everyone until we run out (however, there is a possibility of more comming in) The surveys will be collected as people leave the Caf and the results of that survey will appear in the Carbon next

Of course, in order for this survey to work, the cooperation of the students will be necessary. The Food Service Committee will provide some pencils; however, I doubt the supply will be great, and it would be helpful if students would bring their own. This survey does provide the opportunity for students to react to the food service, so it will benefit everyone if everyone fills out the survey and turns it in.

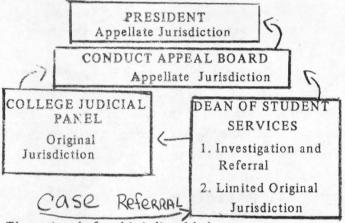
Sincerely,

John Folkerth and the rest of the Food Service Committee

To the Student Community

At the January meeting of the College Council, the new Student Disciplinary Judicial System was passed.. The new system will go into effect February 28, 1975.

The diagram below designates the route which a conduct case will take.



The rationale for this is listed below:

- 1. Student behavior and standards ought to be a campus or community-wide concern, not a concern only of the Dean of Student s.
- 2. Research and experience has shown that peer involvement in the judicial process can be more effective in influencing behavior than any other method.
- 3. There is an inherent conflict of interest in the present system which calls for the Dean of Student Services to be the investigator/prosecutor and, at the same time make determinations of guilt or innocence and impose sanctions.
- 4. There is a greater chance of insuring due process in a judicial system than there is when one individual is adjudicating issues of student misconduct.
- 5. The institution is less vulnerable to criticism and/or litigation when it can demonstrate that students have been afforded sufficient due process through appropriate judicial procedures.

(Con't next column)

FROM THE MASSES CON'T



At this time, the conduct appeals board is made up of two administrators (not involved in adjudication of conduct); three faculty and four students. Pg. 56 of Hand book.

Now, to be added, will be the College Judicial Panel. This panel will be made up of two sdministrators, two faculty and three students (1 sophomore, 1 junior, and 1 senior) and the Dean of Student Services or designate without vote. All conduct affiliated cases will be heard by this panel and decision of any action will be decided by them.

If anyone is interested in seeing the changes that were made in the Code of Students Rights and Responsibilities (Pg. 46 of the Hand book) Stop in the Student Services Office, or contact any member of the Student Board.

The Student Board needs 1 sophomore; 1 junior, and 1 senior to serve on the College Judicial Panel. If anyone is interested, submit your name, to your class rep.and/or come to the meeting Sunday night, 7:30 p.m. in the Board Room located in S.A.C.

Reps: Freshman --- Mark Trierweiler Sophomore Dave Vocke Junior --- Tom Schroth Senior---Brigid Flannery

The Student Services Committee and The Student Board have worked very hard to get this proposal passed. Your support is needed for this new system to work.

> Deb Mackel Student Service Rep. To Student Board

> > Also:

-Troubles 13th

Birthday

CARBON APPLAUDS!!!!!!!

- --my little papoochka
- -- Jestadream away
- -- Tacos with Tony
- -- Sweethearts Ball
- -- Buff
- -- Velvet Blaze
- -- Pat Price
- --"Lenny"
- --mom, cookies and hat
- -- People with open minds
- -Barbie Dolls
- -Bad Co.
- -- Opinionateed Friends
- Rick Scott alias "The Happy Hooker " Hahuls "Her"

Funicella

- Annette

-Leonards big score in N.O.

- -Hardy's Hairy Face
- -Cats
- -Little men in Scairy Movies
- -Cliques
- -Sweethearts Ball
- -Talkative Critics
- -Mammoth
- -Kathy Kodatt
- -Clare Hall Block
- -Opinionated Friends

Listen to the words of a song from South Pacific:

"You've got to be taught to hate and fear
You've got to be taught from year to year
Its got to be drummed in your little ears
You've got to be carefully taught
You've got to be taught before it's too late
Before you are six or seven or eight
To hate all the people your relatives hate
You've got to be carefully taught
You've got to be taught to be afraid of people

whose eyes are differently made

And people whose skin is a different shade

You've got to be carefully taught

RESULTS OF FRESHMEN

CLASS RAFFLE

RED LOBSTER

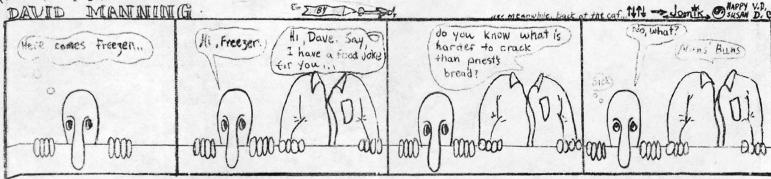
WINNER: DAVE RECORD

See m funny?or absurd? would hope this wouldn't strike you funny at all, in fact, if you are at all tuned in to the problems facing society today this should seem sad and true. The problems are between blacks and whites and what should make you sad is that they don't just concern society, which is a scapegoat, they concern you!! Let's first loc k at our society and see what the problem between blacks and whites really is. Our society can be encircled by four major categories; 1) power 2) values and norms 3) policies and 4 monofits. Being in the circle means having power, naming the values and norms, setting up the policies and reaping the banefits. And who is in the circle but white society having control over every area including having the power of choosing who may enter the circle and who may not. This brings us to the second area to lo ok at. Why does the problem exist? Clearly, the white man dictates to the black man that to enter into a society where he is able to be really free, have equal oppurtunities and feel a part, he has to conform to the system he had no part in making. A system where he is culturally deprived in school and on the streets. Therefore, the black man tried many years ago to bring the white man's attention to this problem. To quiet the static, white man divided to let black man help with the policies and reap some of the benefits, but the three biggies, power, values and norms were kept forever saved for the white man. So black man, to keep some feeling of self worth, created Black Power (a direct out down to white man) and shouted louder and louder to be heard. Now stop and think when you are really seriously talking to somebody and they aren't listening to you, don't you shout and throw a fit to get their attention? Or maybe you just get a sick feeling in your stomache because this person didn't think you were worth listening to.

If you have followed me this far, you should begin to see where black man stands....outside. Why? because he was born dumb?because he dances funny?because his teeth are crooked? I don't think so...his name gives it away...because he is black. This is now simple, a matter of Racism. According to RACISM IN AMERICA AND HOW TO COMBAT IT, the definition states "Any attitude, action, or institutional structure which subordinates a person or group because of their color...Racism is not just a matter of attitudes: actions and institutional structures can also be a form of racism."

Now sure we have already concluded that white man has control of all the power (that counts anyway); he is the racist. You say "what about the black racist" Remember to be a racist at all, you have to have the power to subordinate, to inhibit a person or group because of their color. Now the black man doesn't have this power, so he can't be a racist. I'm not saying he can't be prejudicial, bigoted or hate whites, but the issue is racism; white racism at that!

Now don't feel personally attacked when I call all you whites out there 'white racists' because it simply the situation we were born into. In other words, because you are white, you automatically are accented and you're one step ahead because you're more likely to reap the benefits the white racist society offers. We really can't help it or can we? The resolutions to racism starts within each person. Now, if you have been interested with what was said up till now, here comes the good part... where you fit into the whole mess. This may have given a whole new slant to the problem you have always known, so it all begins with a new consciousness towards yourself. The "new" white person realizes that he is a racist, but instead of feeling guilty, works towards a solution. First of all, realize you own self-worth, celebrate it and stop trying to prove it. Next understand POWER...Only a few people can have it and the rest of us are victims to maintain (Con't next page)





this racist society...we need to take more responsibility for our own actions and thoughts, don't be automatically taken in by the traditional attitudes. And finally, be ready to initiate change, don't quit because of bad results. "We know that change will not come unless political initiative can be rested from those committed to preserving the status quo". The white society has to learn that unclenching its fist of power and extending a hand won't hurt.

I rest my case

Deb Kramer

To you I am addressing this didactic essay, and I intend to attack your social notions.

My goal is to share some personal observations and intimate feelings. Since I am not a philosopher, my arguments will not be too logical; since I am not a theologian, my views also will not be very cosmic in nature. Essentially, I am a poor, white, semi-existentialist student who will expouse an anti-racist philosphy having universal flavour tacked to cosmopolitan ideals.

in my official capacity as a student body president, I have effectively acted as a liason between the students, faculty, administration, and occasionally the Board of Trustees. I am overwhelmed by the competancy and cohesiveness of the Marian community, but am also apalled by the schism between black and white members. This ambivaience can only be collectively termed bigotry; sadiy I have observed this phenomenon at all of these levels of the college society.

Because of a lack of time and space, I choose not to present specific incidents which would support my statement; I also believe that any person having even an infinitesimal awareness of their Marian environment will agree that a bigoted attitude is prevalent (but not universal). An enlightment of this negative attitude should therefore be a personal concern of each individual

. I would like to quote a statement which I printed in a September Carbon. It is my personal philosphy; by sharing it with you, I hope to enhance your enlightment process. It said:

"I do not expect people to change for my sake, for I try not to fabricate molds intended to contour people's atributes and actions so that they might conform to my idea of friendship; likewise, I definitely will not change myself in order to coincide with your childish notions of ideal behavior. Therefore, be less critical and accept people for what they are; eventually those people will find more enjoyment in your presence, and perhaps you will find more satisfaction and pleasure in the experience of life".

To sum up, we should patiently acknowledge that each individual possesses a personality infinitely unique to that person. With this statement in mind, I now leave it up to the readers to decide whether skin colour can be incorporated within a valid scheme of interpersonal relationships.

John Klemen

THE GAMES THAT WEREN'T

It finally happened sports fans. The big let down. Last weekend, there were five forfiets. Five!!! It all started with the Vikings being a no show to the Marbles. Next, White Lightening overslept to the Ladies Choice, and the Perc couldn't get enough men to play the Mean Machine. The B.S.T. were late in playing the Hud. Yes, the Hud wins its second game. Monday, the Mean Machine forfeits to Wazuri. Game of the Week-Wazuri 69--Mother Truckers 47.

A close first half, then Wazuri ran away. Butch Washington led the way with 22. Vic hit 16 and slick added 14. Bickley nailed 17 and Janigen 12 for the losers. Apathy 45-Wells Fargo 27.

In a fast moving game in which 9½ players participated, Apathy blew it open in the second half. T.K. hit 17 and Shires 16 for the winners while Russ Pawlik hit 19 for Wells. Perc 61-BS&T 48.

Dan Boone was hit again as he hit 22, but Zidron added 16 for the victors. Oley Mills hit 19, Jeff Jordan 12, and Doc Clark 11 for BS&T. Ladies Choice 89--Vikings47.

In a pure run away, the Ladies Choice nailed down victory number seven. They were led by Noctons and Scotty's 18. while Gatto hit 16 and Mack 14. The Vikings were led by Stan Krehelers 17, Lynes 12 and Meyers 10. Apathy 61--White Lightening 14.

In a no contest, Apathy ready for the play offs, running a new offense. Give the ball to Ritz. They were led by Shires 22 and J. Reinstadlers 14. Ed Kruza hit 8 of W.L. 14.

_STANDINGS.

GAME OF THE WEEK!!!!!!!!	Division A		Division B	
	All the Marbles	10-0	Wazuri	9-1
All the Marbles	Apathy	8-2	Ladies Choice	7-2-
	Mean Machine	7-4	Mothers Truckers	6-3
VS	Wells Fargo	5-4	Perc	5-5
Wazuri	Vikings	3-6-	The Hurd	2-7
	Sisters of Love	0.10	BS&T	1-9
Sunday at 2:00 p.m MELLOW			White Lightening	0-10

FREE PRESS

Soccer CLUB
MEETING!
NEXT TUES. 11:00pm
RM. 22 in the Pd"
DISCUSSION:
-NEXT FALC'S Schedule
-ELECTION NEW OFFICERS
-BSSIBLE SPRING Schedule

SWEEThEART'S DANCE
"GREAT GATSBY"
TONIGHT
9:00 - 12:00
ALLISON MANSION

Student
Board
7:30
Sunday
IN
SAC
(They're crozy)

Biology AND CONSERVATION

MEETING

Rm. 157, 12:00 pm.

WOULD THE YOUNG LADY
WHO BORROWED A
GERBIL FROM DR. ADAMS,
cage
PLEASE RETURN IT?

Mug Rack

"Happy Hour"

3:00 - 6:00

Happy Valentines Day

Let's take it back from Butler 6