

activities activit

FRIDAY, February 12: Ibsen's "Ghosts" at CTS. Also shown Sat. and Sun; reduced rate for students, \$1.50. From 11:00 a.m. to 1:00 p.m. in the Per. Valentine Bake Sale sponsored by the Marian College Home Ec. Ass. From 4:00 p.m. to 6:00 p.m. bake sale in front of the Cafe.

SATURDAY, FEBRUARY 13: From 9:00 a.m. to noon in room 313 will be the setting for all those who have managed to maintain a History Major for 4 years (5 or 6 for others) and now reach the zenith of their years here by participating in the annual Comprehensives. Don't feel so secure just because you've gotten A's in all those courses so far - because these tests determine weather you'll receive your diploma or not (although compensations have been made - you can take them up to and including 3 timesthru the courtesy of the respective departments.) Sincerely, the Carbon staff extends their best wishes for all History Majors to endure the 3 hours. We also console you, for there are only 20 centuries. From 1:00 to 5:00 p.m. German Club Discussion Groups (Lib. Seminar Room 11 and 12). From 8:00 p.m. Basketball: Knights vs Bellarmine there. From 9:00 p.m. to midnight: Another big night for all Marian Maids and Knights. The Soph class sponsors at IU Med Center the "Sweethearts Ball" and hopes that a large percentage of the Student Body will make a show. This may be the time to make a big play for that certain person in your life that doesn't even know that you exist.

SUNDAY, FEBRUARY 14; Valentine's Day (what ever that involves - to each his own) Black History Week. From 5:00 to 6:00 p.m. Black Mass. At 7:00 p.m. Theatre Rehearsal in the MH aud.

MONDAY, FEBRUARY 15: At 2:30 p.m. Acting Technique Class in Sac Aud. At 7:00 p.m. Marian Lecture: Existentialism - Sister Frances Bosse in room 215. At 8:15 p.m. Black Panel Discussion Sac Lounge. At 8:00 p.m. Civilisation: Romance and Reality in the MH aud. At 8:15 p.m.: Marian Lecture: Current Topics in Biology - Dr. Wm. M. Armstrong in room 157.

TUESDAY, FEBRUARY 16: At 10:30 a.m. Psychology Lecture in Lib. Aud. At 12:30 p.m. Civilisation: Romance and Reality in MH aud. At 7:00 p.m. Theatre Rehearsal.

WEDNESDAY, FEBRUARY 17: At 7:00 p.m. Marian Lecture: Piano Instruction - Sister Vivian Rose Marshouser in the Music Mansion. At 7:00 p.m. Educational Film Series on Art of the Movie. At 7:00 p.m. free films on film making in Lib. Aud. At 8:00 p.m. (CONT. ON PAGE 2, COLUMN 1) PAGE TWO...... HAPPY BIRTHDAY, ABIE BABIE, HAPPY BIRTHDAY TO YOU

activities cont.

Marian Lecture: "Literature and the Film" (The Innocent's - based on Henry James' The Turn of the Screw) Miss Emilie Murray in Lib. Aud. At 8:00 p.m. UBI speakers night in SAC Aud.--Featuring Warren Armstrong of the Indiana PACERS.

THURSDAY, FEBRUARY 18: At 10:30 p.m. Psychology Lecture in Lib. Aud. From noon to 1:30 p.m. meeting with entire faculty of Humanities Division in room 251. Also meeting of Natural Science Division in room 314. At 8:00 p.m. Basektball the Knights vs Wabash THERE*

Well that's it for this week. Hope you make it to as many activites as you possibly can, for this is all a part of the liberal arts education that Marian offers, so don't be a loser by missing out on any activites, after all for \$600.00for a semester, get your money's worth. However, you will undoubtedly see an increase as four as extra curricular activities next semester with a \$50.00 increase in tuition. So if youre not in the mood this semester, psyche yourself up for Sept. Until then, at least read about what's happening so when Mom and Dad ask you'll have some pat answers and clear their minds if they still might think there could ever possibly be any subversive activities going on at Marian - for assure them the Carbon prints all.

Mae East

TRAFFIC APPEALS

Dear Ex-D.J.:

DEAR D.J.

This is written in response to the groovy keen, spiffy article in the Phoenix located (directly under the blessed event); namely, the proposed road ralley.

Our organization, the Sports Car Union of Marian (S.C.U.M.) has decided to enter en masse, if not all together.

Entries (in no particular order) are: The D.H. Weber Coventry Tractor. A converted (it was Jewish) '54 Dodge equipped with frame, motor, and body. Nothing else. The Tom Gannon Bud Antle Tri-wheel

Special. A true one-of-a-kind machine.

The Tim Farrell Rust Cluater. Painted a gleaming dirt color, this was definitely not one of Ford's better ideas.

The Ken Callahan Freak Jeep. Although it appears to be a luxury car, it's actually a real speed demon.

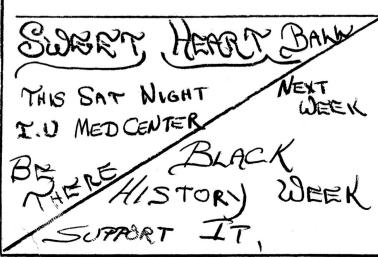
The Marian College Bus: The Blue Flash. Although not very fast it makes up for it by having no brakes at all.

Emily Murray's Ford. It has to run in road rallies. She still can't find a parking space anywhere on campus.

Last, and least, the Jack O'Hara "Joe Bump" Jeep. Tends to go sideways in an end over end fashion. Definitely a car to be watched.

These are the cars making a bid for loot. Hope everyone will be out there cheering them on.

Sincerely, George Tyrebiter (Pres. of S.C.U.M.)



The Traffic Appeals Committe has announced that anew policy has been adopted regarding the procedure one must go through when appealing a traffic ticket. Anyone wishing to appeal a ticket issued after Feb. 1 must fill out an Appeal Form which can be procured in the Student Services Office. That person will then be notified regarding the date of hearing. As of today's date, Feb. 12, all appeals must be made within ten days after issuance of the ticket. All persons who made a motion for an appeal prior to the beginning of the second semester will be notified of the date of their hearing. This will probably be Thursday, Feb. 18. If you have any questions, please contact Dave Alba no, Ext. 309 or Ann Hubert, Ext. 510

SPORTS

Steve Drake's perfect swish shot with one second on the clock gave the Knights their third consecutive victory last Saturday night as Marian knocked off Wright State University of Dayton, Ohio, 83-82, in the latter's gym.

The last four games of the season are all awa y with Marian traveling to Louisville to take on Bellarmine tomorrow night.

Last week's intramural		basketball action
ended thusly:	- 0	Deler
Below Me's	38	WHO PLAYED
Intramural B-ball Team	43	WHO DOESN'T
White Lightning	42	WHU JUESN I
Cleon's Peons	51	MATTER, NO
Courtly Few	54	ONE EVER
Gods of Hellfire	60	
Bruins	37	READS THE
Jwan-Tu-Jwayur i	54	SPORTS ANY
Dunkin Dil Doye	18	•
Strobe1	34	way.
8-Pack (DuBois)	33	
8-Pack (Foxen)	48	FIGURE IT
Spoilers	44	
Birds of a Feather	31	OUT FOR
Good, the Bad, etc.	34	
Funky B-ball Team	43	YOURSELF.
CARBON STAFF	0	-
=666		

MORE BRAHMIN BULL

"Good and evil we know in the field of this world grow up together almost inseparably; and the knowledge of good is so involved and interwoven with the knowledge of evil, and in so many cunning resemblances hardly to be discerned, that those confused seeds which were imposed upon Psyche as an incessant labour to cull out, and sort asunder, were not more intermixed. It was from out the rind of one apple tasted, that the knowledge of good and evil, as two twins cleaving together, leaped forth into the world. And perhaps this is that doom which Adam fell into of knowing good and evil, that is to say of knowing good by evil. As therefore the state of man now is; what wisdom can there be to choose, what continence to forhear without the knowledge of evil? He that can apprehend and consider vice with all her baits and seeming pleasures, and yet abstain, and yet distinguish, and yet prefer that which is truly better, he is the true warfaring Christian."

-- from John Milton's AREOPAGITICA

Student Services has once again come to the rescue of the Marian Campus. A planned showing of "Rosemary's Baby" as part of the Doyle Hall Film Series has been disallowed by the SS. Stated objections to the film include "hudity" and "anti-Christian elements."

The College is indeed fortunate to have this protection of morals. Obviously, the campus populace is unable to grapple with the ideas expressed in the film. The liberal arts education--including extensive coursesin Theology and Philosophy --available to Marian students is clearly insufficient and ineffective. Students could hardly to be expected to witness a presentation of ideas contrary to their own beliefs and walk away untainted.

The SS has heroically placed itself in defense of Marian College. But, they have a long road before them. Complacency must not be allowed. The Jewish Studies program--seated in endowment or not--must be stopped. THE COMMUNIST MANIFESTO will have to be eliminated from history studies. No more ana tomy classes. Protestantism and Non-Christian Theology courses must cease. No more Figure Drawing. We can't be too careful.

As you see, this decision to censor "RosemaryIs Baby" has broad and encompassing effects. It is a decision that must not be made lightly. Is the "nudity" offensive or unnecessary? Is nudity a reality? Are the "anti-Christian elements" of the film presented in a glorified matter? Does the film promote Satanic religion?

Apparently SS has the answers to these and all other questions the film raises. And once again, Marian College is subjected to the formulated answers of Student Services.

d.s.

BLACK LOVE

Much has been said concerning the white man's misunderstanding of the Black, however little has been said about just what is the misunderstood. Needless to say, there is quite a bit, but one of the most important elements of the Black personality is unity. Contrary to the fact that one of the main problems in the Black man's struggle in this country has been a lack of unity, there is a special unity which has developed over the years as a result of this common struggle and oppression. But there is also a unity of their blackness, a love for each other that seems almost to be innate. It is a bond which helps us see beyond the song that has been created by t is sick society. It is the phe nomenon that lets us tolerate this society. There is no love for us in here except this love we have created among ourselves. It is indeed beautiful. It is a true love, a love of life and living. It is a love that exists to be shared. We are a peaceloving people and we want to share it. The world needs it.

E. Ransom

CARBON HISSES	CARBON APPLAUDS
gritty dressing No women's restrooms in the Physics Bldg. j.a. (stands for J. Asher)-what's that? Big fins on back of Bonneville automobiles which are a threat to black '65 mustangs.	Love, if you can find it no ground troops in Laos? Adrian Jamar for breaking the sex barrier The"Crunch" Girls' Intramural Basketball "Demolition Lou" and "Rose McKuen" Intramural Marriage

fore! Four! for!.

JOINT TREATY OF PEACE BETWEEN THE PEOPLE OF THE

UNITED STATES, SOUTH VIETNAM AND NORTH VIETNAM.

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth。 In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin, and ethnic grouping which form the basis of the war policies of present and past United States government

- The Americans agree to immediate and total withdrawal of all U.S. forces from 1. Vietnam_
- 2. The Vietnamese pledge that as soon as the U.S. government publicly sets a date for total withdrawal: They will enter discussions to secure the release of all American prisoners including pilots captured, while bombing North Vietnam.
- 3. There will be an immediate cease fire between U.S. forces and those led by the provisional Revolutionary Government of South Vietnam.
- 4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.
- 5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.
- 6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections all parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.
- The South Vietnamese pledge to enter discussion of procedures to guarantee the 7. safety and political freedom to those South Vietnamese who have collaborated with the U.S. or with the U.S. supported regime.
- The Americans and Vietnamese agree to respect the independence, peace and 8. neutrality of Laos, and Cambodia in accord with the 1954 and 1962 Geneva conventions and not to interfere in the internal affairs of these two countries.
- Upon these points of agreement, we pledge to end the war and resolve all other 9. questions in the spirit of self-determination and mutual respect for all the independence and political freedom of the people of the United States and Vietnam.

PEOPLE'S PEACE TREATY

Recent U.S. military intensification in the S.E. Asia makes it clear that Nixon is not interested in making a "just peace", but only in pacifying the anti-war sentiment at home. He is still trying to maintain American power through Vietnamese puppets such as Ky, Thieu, and Kiem, intensified bombings and threats of increased attacks if the Vietnamese don't agree to his terms.

Since students in both countries have delegation of students from the U.S. and North foreign interference. They shall decide for and South Vietnam have drafted the People's Peace Treaty. A brief but instructive listing Vietnam through free and democratic elections. of supporters of the treaty include - the Assistant Archbishop of the Catholic Church in Saigon, the Unified Buddhist Church, the Vice President of the National Assembly in Saigon, the head of the Faculty of Liberal Arts and the Faculty of Science at Saigon University.

The People's Revolutionary Government is actually the concrete symbol of the Southern querilla movements intention to move towards a post-war government of national reconciliation. The NLF has deliberately stepped down from the international podium in order to begin the process of creating conditions conducive to the formation of varied Vietnamese groups formal and informal, which can unite around a basic policy of national independence and internal social change. The settlement

of the war, as proposed in the People's Treaty, involves the ultimate reconciliation of several elements among the Vietnamese peoples - the P.R.G., the Saigon government, the Catholic and Buddhist communities, and the governement and people of North Vietnam. Release of POW's could actually take place before or during the troop withdrawal process. Nowhere is the toal withdrawal of U.S. troops a precondition for either the formation of the coalition government or for holding free elections.

The aim of the People's Peace Treaty is explicit and urgent - the Peoples of South been at the forefront of the anti-war movement, Vietnam shall settle their own affairs without themselves the political regime of a unified Through these elections a constituent assembly will be set up, a constitution worked out, and a coalition government of Vietnam installed, reflecting national concord based on the broad union of all social strata.

8:00 g.M NIGHT NE SE FLGIERS SAC AUD