

## A large, stylized graphic of a ribbon banner with the text "LET'S LOVE GRAND" written on it in a bold, blocky font. The banner is white with a thick black outline and is filled with a fine, cross-hatched texture. The letters are white with black outlines and are arranged in a slightly curved path following the shape of the banner. The banner starts at the top left, curves down and to the right, then curves back down and to the left, ending at the bottom left. The text "LET'S LOVE" is on the first curve, and "GRAND" is on the second curve. The overall style is reminiscent of mid-20th-century graphic design.



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activities cont.

Marian Lecture: "Literature and the Film" (The Innocent's - based on Henry James' The Turn of the Screw) Miss Emilie Murray in Lib. Aud. At 8:00 p.m. UBI speakers night in SAC Aud.--Featuring Warren Armstrong of the Indiana PACERS.

THURSDAY, FEBRUARY 18: At 10:30 p.m. Psychology Lecture in Lib. Aud. From noon to 1:30 p.m. meeting with entire faculty of Humanities Division in room 251. Also meeting of Natural Science Division in room 314. At 8:00 p.m. Baseball the Knights vs Wabash THERE\*

Well that's it for this week. Hope you make it to as many activites as you possibly can, for this is all a part of the liberal arts education that Marian offers, so don't be a loser by missing out on any activites, after all for \$600.00for a semester, get your money's worth. However, you will undoubtedly see an increase as far as extra curricular activities next semester with a \$50.00 increase in tuition. So if youre not in the mood this semester, psyche yourself up for Sept. Until then, at least read about what's happening so when Mom and Dad ask you'll have some pat answers and clear their minds if they still might think there could ever possibly be any subversive activities going on at Marian - for assure them the Carbon prints all.

Mae East

DEAR D.J.

Dear Ex-D.J.:

This is written in response to the groovy keen,spiffy article in the Phoenix located (directly under the blessed event); namely, the proposed road ralley.

Our organization, the Sports Car Union of Marian (S.C.U.M.) has decided to enter en masse, if not all together.

Entries (in no particular order) are:

The D.H. Weber Coventry Tractor. A converted (it was Jewish) '54 Dodge equipped with frame, motor, and body. Nothing else.

The Tom Gannon Bud Antle Tri-wheel Special. A true one-of-a-kind machine.

The Tim Farrell Rust Cluster. Painted a gleaming dirt color, this was definitely not one of Ford's better ideas.

The Ken Callahan Freak Jeep. Although it appears to be a luxury car, it's actually a real speed demon.

The Marian College Bus: The Blue Flash. Although not very fast it makes up for it by having no brakes at all.

Emily Murray's Ford. It has to run in road rallies. She still can't find a parking space anywhere on campus.

Last, and least, the Jack O'Hara "Joe Bump" Jeep. Tends to go sideways in an end over end fashion. Definitely a car to be watched.

These are the cars making a bid for loot. Hope everyone will be out there cheering them on.

Sincerely,  
George Tyrebiter  
(Pres. of S.C.U.M.)

TRAFFIC APPEALS

The Traffic Appeals Committe has announced that anew policy has been adopted regarding the procedure one must go through when appealing a traffic ticket. Anyone wishing to appeal a ticket issued after Feb. 1 must fill out an Appeal Form which can be procured in the Student Services Office. That person will then be notified regarding the date of hearing. As of today's date, Feb. 12, all appeals must be made within ten days after issuance of the ticket. All persons who made a motion for an appeal prior to the beginning of the second semester will be notified of the date of their hearing. This will proba bly be Thursday, Feb. 18. If you have any questions, please contact Dave Alba no, Ext. 309 or Ann Hubert, Ext. 510

SPORTS

Steve Drake's perfect swish shot with one second on the clock gave the Knights their third consecutive victory last Saturday night as Marian knocked off Wright State University of Dayton, Ohio, 83-82, in the latter's gym.

The last four games of the season are all awa y with Marian traveling to Louisville to take on Bellarmine tomorrow night.

Last week's intramural basketball action ended thusly:		
Below Me's	38	WHO PLAYED WHO DOESN'T MATTER. NO ONE EVER READS THE SPORTS ANY WAY. FIGURE IT OUT FOR YOURSELF.
Intramural B-ball Team	43	
White Lightning	42	
Cleon's Peons	51	
Courtly Few	54	
Gods of Hellfire	60	
Bruins	37	
Jwan-Tu-Jwayuri	54	
Dunkin Dil Doye	18	
Strobel	34	
8-Pack (DuBois)	33	
8-Pack (Foxen)	48	
Spoilers	44	
Birds of a Feather	31	
Good, the Bad, etc.	34	
Funky B-ball Team	43	
CARBON STAFF + 0		
= 666		

SWEET HEART BALL

THIS SAT NIGHT  
I.U. MED CENTER

NEXT WEEK

BE THERE BLACK HISTORY WEEK

SUPPORT IT,





JOINT TREATY OF PEACE BETWEEN THE PEOPLE OF THE  
UNITED STATES, SOUTH VIETNAM AND NORTH VIETNAM.

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin, and ethnic grouping which form the basis of the war policies of present and past United States government.

1. The Americans agree to immediate and total withdrawal of all U.S. forces from Vietnam.
2. The Vietnamese pledge that as soon as the U.S. government publicly sets a date for total withdrawal: They will enter discussions to secure the release of all American prisoners including pilots captured, while bombing North Vietnam.
3. There will be an immediate cease fire between U.S. forces and those led by the provisional Revolutionary Government of South Vietnam.
4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.
5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.
6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections all parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.
7. The South Vietnamese pledge to enter discussion of procedures to guarantee the safety and political freedom to those South Vietnamese who have collaborated with the U.S. or with the U.S. supported regime.
8. The Americans and Vietnamese agree to respect the independence, peace and neutrality of Laos, and Cambodia in accord with the 1954 and 1962 Geneva conventions and not to interfere in the internal affairs of these two countries.
9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for all the independence and political freedom of the people of the United States and Vietnam.

PEOPLE'S PEACE TREATY

Recent U.S. military intensification in the S.E. Asia makes it clear that Nixon is not interested in making a "just peace", but only in pacifying the anti-war sentiment at home. He is still trying to maintain American power through Vietnamese puppets such as Ky, Thieu, and Kiem, intensified bombings and threats of increased attacks if the Vietnamese don't agree to his terms.

Since students in both countries have been at the forefront of the anti-war movement, delegation of students from the U.S. and North and South Vietnam have drafted the People's Peace Treaty. A brief but instructive listing of supporters of the treaty include - the Assistant Archbishop of the Catholic Church in Saigon, the Unified Buddhist Church, the Vice President of the National Assembly in Saigon, the head of the Faculty of Liberal Arts and the Faculty of Science at Saigon University.

The People's Revolutionary Government is actually the concrete symbol of the Southern guerilla movements intention to move towards a post-war government of national reconciliation. The NLF has deliberately stepped down from the international podium in order to begin the process of creating conditions conducive to the formation of varied Vietnamese groups formal and informal, which can unite around a basic policy of national independence and internal social change. The settlement

(Cont. next column)

of the war, as proposed in the People's Treaty, involves the ultimate reconciliation of several elements among the Vietnamese peoples - the P.R.G., the Saigon government, the Catholic and Buddhist communities, and the government and people of North Vietnam. Release of POW's could actually take place before or during the troop withdrawal process. Nowhere is the total withdrawal of U.S. troops a pre-condition for either the formation of the coalition government or for holding free elections.

The aim of the People's Peace Treaty is explicit and urgent - the Peoples of South Vietnam shall settle their own affairs without foreign interference. They shall decide for themselves the political regime of a unified Vietnam through free and democratic elections. Through these elections a constituent assembly will be set up, a constitution worked out, and a coalition government of Vietnam installed, reflecting national concord based on the broad union of all social strata.

SAT. NIGHT

8:00 P.M.

BATME OF

ALGIERS

SAC AUD