

ACTIVITIES

~~April 31, 70~~
Feb. 28, 1969

The total tabulation

"The past had its tests of manhood... the gallant knight/but today man does not place the emphasis on strength/. The courage is still there,/but the muscle is the developed mind./ A mind which returns its gift/with each second."

I'm sorry to say but not too much is happening this week on campus so you'll have to find your entertainment elsewhere, and there's a lot happening there. But before I tackle that, I'll tell you what is happening here this weekend. Tonite at 8:00 "The Bridge" will be shown in the auditorium, and will battle for your attendance with the home basketball game, also at 8:00 -- Knights vs. St. Benedicts. So take your pick. Saturday and Sunday the Mental Health Club will sponsor its 6th annual college campus conference. There will be discussions, panels, workshops, films and a lot more going on so I'm sure you can find something to take part in. Saturday nite is your big nite. The Sophomore class again rescues us from our monotony by sponsoring a mixer from 8:00 to 11:45. The revised "Least of Our Worries" will play (and they're better than ever -- if Craig pulls through his catastrophe,) and the Went-Went girls will make their debut for this year. Butler and Indiana Central have also been invited so I think it's going to turn out pretty good. Then at 12:00 there will be a midnite mass so you don't have to get up Sunday morning and go -- you can sleep in for once.

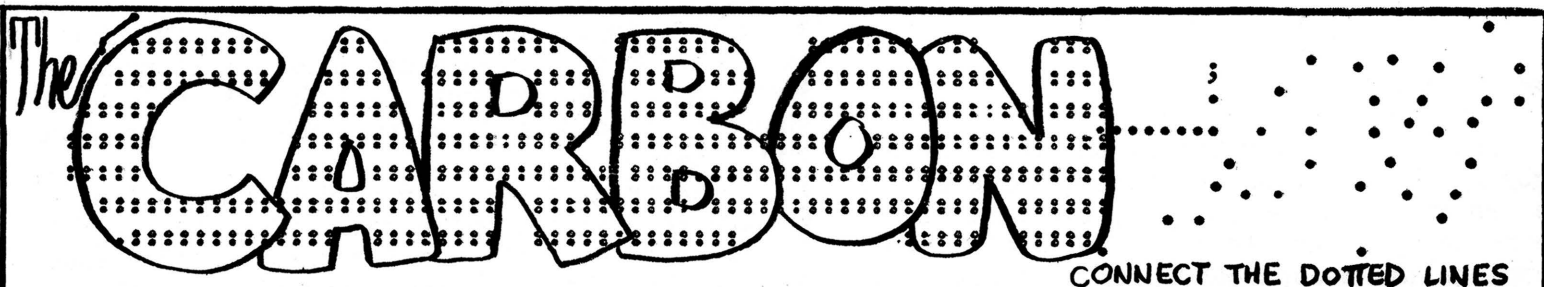
On Monday, at 7:30 p.m. slides of Greece and Balkans will be shown in room 251. Yes, Greece and the Balkans. Thursday the Conservation and Biology Club will meet at 12:45 in room 157. That's it for the here -- and now for there.

The USCO - United Southside Community Organization - operated by VISTA volunteers and those residences of the Southside are looking for volunteers for helping them promote their First Congress on March 9. They need callers, typists, canvassers, photographers, and people to help make posters. You can make your own hours and help in almost any way you want. If you're interested, there will be a speaker next Friday, March 6, at 3:30 in room 157 and you can ask questions or sign up to help.

Students interested in part-time work as sales clerks in Lafayette Square on an "on-call" basis, please register with placement office. You'll be notified at least one week in advance. Want to see a good film? Go see "The Killing of Sister George" at the Morris Street Playhouse tonite and tomorrow nite. Also tonite at 9:00 B.B. King will be at the Walker Theatre and tomorrow from 12:00 to 3:00. Tammy Terrell, the Contours, and another group will do their thing. Oh, such a deal. Don't miss the Smother's Brothers show Sunday because Judy Collins will be singing. She's also appearing in Louisville March 27. There's an Azelia show in Chicago this weekend and Old Town will present some Lenny Bruce films. If you want to know more about that, ask Tess.

David Dellinger, editor of Liberator magazine, will appear at the Christian Theological Seminary Auditorium, 1100 W. 42nd St., Friday (tonite) at 8:00 to speak on Radical Pacifism in a Revolutionary Era, for you radical pacifists (if you don't know what it means, go and find out.)

Clowes Hall is presenting Glenn Yarbrough on March 5 at 8:00, and Fiddler on the Roof, March 17 - 22 at 8:30. You can pick up a Clowes Calendar (free) at the box office. There's good



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things going on there this month. The Mexican Shop on Carrollton Avenue is having a big sale until Saturday. And before I close, I'd like to wish Ivy from the Perc, Dick Wilhelm and Elizabeth Taylor a happy birthday! See ya bye.

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THE
CINAMON
EMPIRE
MARCH 15

Rejoice, Rejoice! For the East is coming to Indiana in the form of high school counselors who will be visiting Butler, Franklin, Indiana Central and yes--don't despair--MARIAN on the afternoons of March 5 and 12 and April 16 and 23.

They come seeking information on life at MARIAN. Not the standard p. r. info but by talking to the students here wish to find out what set-up really is.

You can become involved (don't panic at that word) in this Mid-Indiana College Conference sponsored "enlightenment" by contacting Miss Jeffers at the admissions office.

KR



SETTING THINGS STRAIGHT

- Q. What is being done now concerning the tea house and the Japanese garden, and what is planned to be done with them in the future?
- A. "After 20 years of neglect, there is a lot of work to be done, both in the tea house and in the Japanese garden. The house has a new roof and the beams were replaced last year. However, much remains to be done to restore it to its original state. The garden needs a complete relandscaping before we can dare to put water in the ponds. We are rebuilding the slopes and repairing the bridges, etc. This spring we hope to begin replanting. It will be several years before the complete restoration will be accomplished. However, we hope to have the garden at least presentable by the end of this school year. Any volunteer help on Saturday afternoons will be greatly appreciated. Strong backs and green thumbs are especially sought after."
- Mike Smith
- Q. How do the four hours of English in the Humanities course fulfill the English requirement if for a B.S. degree only six hours are required and a student must take English Composition (3 hours) and Literary Types (3 hours)?
- A. "The English requirement for the B.S. and the B.A. degrees is the same. The English requirement is the two specific courses mentioned above (totaling 6 hours), plus the four hours of English included in the Humanities course. Actually the English requirement is ten hours but four hours of this is in the integrated Humanities course. (See description of Humanities course).

Sister Karen

LETTERS TO THE EDITOR

Dear Editor:

Concerning last week's editorial by Mr. Y. Crabbs--J.M., I wondered what the editor was doing in an institution professed in teaching men and women the ability to act rationally and the ability to challenge injustice. Are the students of MARIAN College being taught to think under the condition of "animal response?" In order to act, must we be conditioned by impending doom? I was under the impression that what distinguished man from the animal was man's ability to think and to choose between what's right and what's wrong. So, Mr. J.M., lift the cage door, and take man out of the class of animals.

John Wiles, Junior

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Dear MARIAN:

Booster Club has presently taken up a project to buy a bus for MARIAN College. If we can raise \$3500 by May 1, the Student Board has promised to allocate us \$1000 to complete the needed \$4500 for a rebuilt I-V bus. Franklin College recently bought one and are highly satisfied and recommend it as an excellent buy. The big project to gather \$3500 is our raffle with a trip to Hawaii for 2 plus expenses or \$1000 as first prize, 3 second prizes of \$100 each, and 4 third prizes of \$50. The drawing will take place on Field Day - May 7.

For Project Bus to be a success, we call upon all associated with MARIAN College for help - buy a ticket or 2 - take a few home to your parents, friends, aunts, or have your uncle sell them at his bar -- and we'll have a bus. This is our chance to do something for MARIAN College.

Incidentally, the talk of the "Cinnamon Empire" appearing at MARIAN College is true-- March 15 in the Intramural Gym - this is going to be the greatest dance ever at MC.

In response to criticism concerning the lack of posters at Tuesday night's basketball game - we plead guilty - but it won't happen again - especially since there is only one game left - so if every one of you show up
(cont. next column)

at Friday nite's game against St. Ben's -we'll show posters - you show support! Go MARIAN!!

MARIAN College Booster Club

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To the editors:

Deadheads! This is the way I would classify over three-fourths of the students who attended Tuesday night's varsity basketball game.

I admit we had a good crowd for the Indiana Central game, but I'd think there could have been a little more enthusiasm! Oh, the crowd roared whenever we had a good play or got ahead, but as soon as IC had the advantage everyone kept the cheers down. MARIAN was never far from IC but the cheering stopped when we were behind. All that could be heard at these times was griping. I'm not including the cheerleaders or the handful of students who kept cheering. The five cheerleaders and that small group of students had more spirit than everyone in the gym put together! It sure is depressing to watch how few students cheer along with them.

The guys on the team need to know we're behind them when they're down. Our cheering could be responsible sometimes for getting them back on top during a game. How else can they build up their desire when they're losing if they don't hear the crowd giving them a reason to fight?

I don't want to single anyone out, but the male students are really terrible about cheering! Even the members of the other sports teams, who know what it is like without backing, sit there like bumps on logs until someone on our team makes a mistake. Boy, do they yell then! I really think I'd flip if I saw any of the guys at MARIAN cheering along with the cheerleaders!

And why is it that the only posters in the gym Tuesday belonged to Indiana Central? They sure showed us up! Shouldn't the Booster Club take care of this for the games? There hasn't been one poster up all year at any of the home games! How about tonight?

If you go to the game tonight, remember how much the players need to hear you. Don't just sit there and think your presence will electrify them! For this final game of the season, try to work up a little school spirit. Everyone always asks why there isn't any school
(Cont. on page 1)

SPEAKERS' POLICY

Political censorship, especially on college campuses, destroys the notion that the exploration of knowledge and truth are inherent in education. It also implies, no matter how subtly, that we students must be insulated from error by what we shall hear.

The appearance of guest lectures and speakers should not be regulated by the administration if properly arranged for by a recognized campus organization unless a grave substantive evil is likely to result from the speech. Guest lecturers are not representatives of the college nor do they express college opinions. They are distinct from the classroom teacher who does represent academic accreditation and the ability to offer subject material with the approval of the administration.

As I stated above, there are necessary exceptions that promote the need of school sanctions on speakers and I welcome a well-defined and clear-cut policy which is founded in the desire to foster peace and prevent disruption. The probability of a grave substantive evil incited by a speaker would need to be established before any limitation be placed. This is to say that anyone, whether he is conservative, liberal or anarchist, could appear in our community if invited and arranged for by a duly recognized organization and his speech was not directly related to action in the form of lawless behavior. For example, a Russian communist, who adheres to the need for the violent overthrow of our government, could lecture and be quite informative on the subject of U.S. treaties with Soviet Russia. This speech would not incite violence and would not overstep the boundaries of constitutional free speech.

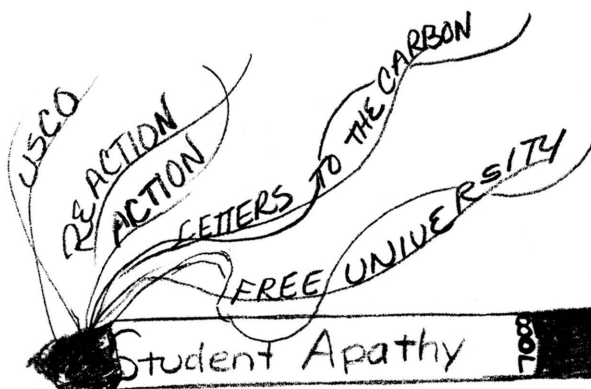
Granting this freedom, a college should not be able to structure the open area of ideas to meet its own sentiments, but should exercise its own freedom of speech to rebut any opinions which stray from their own.

The formulation and use of a speakers policy should place all speakers' appearances--first, before the constitution of the U.S., and secondly their proposed use of campus facilities. If they fail to uphold our regulations on time, place, or manner and if it appears reasonably clear that they would exhort unconstitutional action, a ban should be affixed. A speaker's policy formulated along constitutional lines would be just and applicable to specific situations.

MARIAN College as a private institution is not necessarily based in constitutional precedent but as an institution of higher education could find policy making along these lines consistent with our private goals.

AP WIRE

By necessity the combined feelings of the editors and typists wish you could limit letters to us or the CARBON to 200 words.



2-27
1111111

USCO REACHES FOR MARIAN

A neighborhood organization is political, economic unification of the grass-roots population of a specific urban area. Its purposes, its means vary. A project of this type is the United Southside Community Organization. USCO is an alliance of people in a poor neighborhood. It is an alliance of white and black for a common goal, freedom. St. Mark's Lutheran Church is the scene of the March 9 USCO Congress. There the residents of the Southside will meet to regis-

ter complaints and to formulate a program to vocalize their needs as human beings to City Hall. Human dignity is a rare commodity in the poor of our democratic society. MARIAN College can help USCO to publicize this Congress to the 50,000 residents by canvassing, telephoning, typing, driving, postermaking, etc. Friday at 8:30 in Room 157 an informational and organizational meeting for all students interested will be held. This project is supported by members of VISTA, churches of many faiths and organizations such as Flanner House. Hopefully, we can add MARIAN to this list.

Mr. Crabs

STATEMENT OF POLICY

There has been some ambiguity about the responsibility for the editorial policy of the fioretti. As the policy exists at the moment responsibility for any material appearing in the magazine lies first with the coordinators, then with the staff as a whole (including the advisor), and finally with the advisor as an individual. Controversial material is discussed and voted upon by the staff. In the case of close decisions final responsibility rests with the editorial staff (coordinators). The role of the advisor is merely that: to advise, to offer another perspective, and to provide professional help. The advisor's opinions and suggestions are subject to consensus of the staff. NOTE: As a matter of record, our advisor did not approve of the cover for the fall issue.

--the Anti-Editor



CARBON APPLAUDS:

- Biology Club for cleaning the south shore of the lake
- Black History Week

CARBON HISSES:

- Vandals who filled the newly-cleaned fish pond with trash
- lack of support of Black History Week

(LETTERS cont. from page 2)

spirit here. I wonder too!

Lynn Weiper

* * * *

Dear Miss X,

Words cannot begin to express how much I enjoyed the fire drill which you arranged for the Clare Hall girls at 12:30 a.m. on Wednesday. Whether a premeditated or a spur-of-the-moment act, the deed was certainly carried out cleverly. Done at such an hour, you were able to set off the alarm with relative assurance that no one would see. Still, Miss X, you were a brave soul to take the risk.

I imagine that you got a big kick out of seeing all the girls pouring out of their rooms and running down the halls. It seemed as though most of the girls were in some stage of getting ready for bed, didn't it? Some, I heard, were actually in bed at that hour. What party poopers they must be! You really shook them up. I bet you were in near hysteria.

I hoped you noticed the girls who had just washed their hair. They looked so funny standing in the cold night air with their hair wrapped up in damp towels. They were almost as hilarious as the girls who had rollers in their hair and cream on their faces.

Were you disappointed to learn that hardly anyone took the drill seriously? Not too many laughed about it either. Maybe the girls were too tired to appreciate your humor.

Don't you agree that the R.A.'s and Miss Whitman did a marvelous job of restoring order? Because they had nothing better to do at 1:00 in the morning, each R.A. visited all the rooms charged to her care. Each made sure that her girls were safe and sound in their rooms and chatted with them about where they were when "it" happened.

Yes, Miss X, you provided a fun-filled moment for me Wednesday morning. I had the chance to see all the girls one more time before going to bed. It's so nice to have one last get-together. One more question, Miss X: Do you want to be a fireman when you grow up?

Sincerely,

Anne Baldwin

* * * *

Dear Editor:

It appears a volcano has erupted on MARIAN's front lawn. The fire burned itself out, although the lava is still hot. No one can forget the volcano, especially we the Black students. We are the victims--we have felt the fire. Our only wish is to be healed of our burns. The lava is no concern of ours--let it never stop!!!

No! Don't stop the inborn hatred, the sly remarks, or the infamous ignorance of a matter the student of this college cannot afford to ignore. This is referring to the reaction of the Caucasian part of the student body to "Black History Week". Last week, the black students of this college received insults from their fellow students. Subtle insults like students not caring enough to attend any of the events which were free of charge and open to all. These are the students who want to know what the Black man is all about, and they were subconsciously afraid of what they would hear...these are the people we don't need or want.....

Dear Editors:

I'd like to congratulate some black students on their new "by blacks, for blacks and of blacks" philosophy. It certainly is a triumph over the "by whites, for whites, and of whites" philosophy that has been charged against the white race for the past three-hundred years.

I do not know what motivates the actions of all those Whites who have worked for Black freedom, but I am sure that some are not spurred by "fear of destruction of their system," but by a genuine concern for placing human dignity where it belongs. Whether or not they consider themselves unsung heroes is not important--who cares; whether or not you show special consideration or are impressed or grateful to them is up to you. For myself, I am impressed and I am grateful to them--not for you and not for me, but for us. As I see them, they are enormous gesturers of good will (something Val Geaither failed to recognize in her letter in last week's CARBON).

So you no longer "need or want (us)", and you prefer to exclude us from Black activities? Maybe that's what racism is really all about. Was it right and just that the Whites in Mississippi and Alabama did not want or need Blacks in their schools, their buses, their bars, their toilets, their churches, their neighborhoods, etc., etc.? Are you to determine the reason for White participation and then judge if a White is worthy enough to participate in Black affairs? Who is to judge if a girl has a genuine interest in wanting to join M-Club or a boy in wanting to join WARA? That is the individual's decision, and his alone. If the reason for initiation and participation in special programs for Blacks has been "to assure justice and civil rights for all citizens," why was a white student denied permission to sit in on a UBI meeting at which a Black Panther spoke? No excuse is good enough to justify an injustice, and one was committed that night. Strange how sensitive Blacks have become to White injustice while ignoring their own.

So Whites have an "impersonal, indifferent, selfish perspective." Anyone who believes this of the many "unsung heroes" is a damn fool! And if Blacks do appreciate the actions of these many few, why was no mention of that gratitude made in what appears to be The Black Manifesto in the last CARBON?

Peace,
Dennis Kucer

"WHEN THE MOON IS IN THE 7TH HOUSE"

...and a balloon war is in progress, where will you be? Saturday night's midnight Mass will afford you the opportunity to insult your closest friend while offering it up to God at the same time. If you understood those two sentences then there is no need for you to attend the Saturday night's aligning of Jupiter with Mars in the MC chapel (Midnight Mass). If you didn't understand it, then allow yourself 45 minutes of open-minded celebration.

fioretti *

-ADVERTISEMENT

THE IMPACT OF BLACK HISTORY WEEK ON A BLACK STUDENT

In looking at Black History Week, I see manifested what has been and continues to be a major characteristic of the Honky. It is ignorance fostered by sheer stupidity and hypocrisy! It is evident to one that no matter what the situation or who the person is the honky thinks the black man is going to do what he wants when he wants it done. Look here, Baby, if that isn't stupidity I wish you'd give me a definition. The day of the "accommodating nigger" is over, and I intend to be as unaccommodating as I can simply to take advantage of the honky ignorance.

I recognize the situation on this campus as well as in the nation as a type of science. Like a science there are different schools of thought in dealing with this specific issue and different ways and means of explaining and achieving its end. I realize now that the only way to deal with you is to take advantage of you in your honky stupidity by acting different ways in different situations. Does this frighten you? All I am doing is translating your white psychology into black terms.

The mistake made by blacks on this campus was our thinking that since we had something to expose you honkies to, you would accept it. I can remember receiving a lot of verbal support preceding Black History Week, but when it came to getting to the "nitty gritty" and participating--where was the show of sincerity! This is the type of white psychology I'm learning to deal with. Those "friends" of ours were "doing their thing" in the dormitory or in the Perc. I was a fool for believing that we blacks could depend upon you apathetic hypocrites.

Last week a young, black lady put it very well when she wrote in the CARBON, "...we no longer need or want you (honkies)..." There are no better words to sum up the general feeling of the blacks here. No longer will we allow that traditional white shadow to hover over us. The ignorance you displayed, the very evil we assumed you so-called liberal white college students of today would be rid of, seems to be "your bag". Are you going to keep it or are you going to burn?

Richard Geaither

NEGRO HISTORY WEEK--A HONKY VIEWPOINT

Though Negro History Week has come and gone, it's spirit lives on. The general feeling of the black community here was pride: pride in their culture and in their past. The Night of Entertainment, the panel discussion, the movie, and the play all reflected this pride.

The activities themselves were well-planned and co-ordinated. Those who attended felt that they really had gotten something out of it. But something was wrong.

It's true N. H. W. united the blacks on our campus, but unfortunately it went one step further. It alienated them. The tone was separation, not co-operation. Matters were not helped at all by Valerie Geaither's letter, which damned the whites as apathetic if they did nothing, and damned them as hypocrites if they did something. How does one cope with such a situation? No matter what you do, you are wrong, so why waste the energy?

The time has come to talk and listen to one another and make progress. Or condemn one another

SPORTS

In the season ending contest tonight against St. Benedicts' rides MARIAN's varsity basketballers' chances for a winning season. Following a split over the weekend (losing to Indiana Northern and then whipping Anderson the following night) MARIAN owned a 12-12 record going into the Tuesday night clash with Indiana Central.

Looking good at times, but sluggish more than not, MARIAN ran into a hustling Central team which finished the season with an 18-10 record and an NAIA birth. The score, 70-62, was indicative of the closeness of the game. The Knights were led in scoring by Randy Stahley while Al Williams and Todd Jones handled the scoring for Central. It was the first home loss of the season and the second loss to the cross-town rivals.

The Anderson contest, probably the best game of the season for MARIAN, saw John Hendricks score a career high of 31 points. This game marked the first time that MARIAN had defeated a team this season while playing on its home court.

In the season-ending Freshman contest Tuesday evening MARIAN was blasted by Indiana Central's little greyhounds. Roy Devaney led MARIAN with 17 points, but the team as a whole looked very sluggish after the first 10 minutes of play.

In Intramural play last Sunday:

WINNERS

LOSERS

WCCF's	over	Seagram Seven Plus One
Irish	over	Screwdrivers
Berger's Boozers	over	Globetrotters
Lost Souls	over	Poop Troopers
P. I. E.	over	Big Eight
C. Sharks	over	AM/FM Solid State
Bruins	over	Dirty Old Men
Professional Students II	---	Bye

The highlights of last week's play included: Hans Werner and Oscar Graf's duo of 19 points each in a victory for the Irish, the Globetrotters finishing the Berger's Boozers contest with 3 players, the Poop Troopers sealing off the cellar position with another devastating loss even without Harry Groton, Jim Brink's 21 points against the C. Sharks, a forfeit by the Dirty Old Men, and the Professional Students II grabbing another BYE.

The WCCF's and Berger's Boozers remain tied in the North with perfect slates while the Bruins are atop the South league also with a perfect mark.

In action this weekend:

11:00	AM/FM Solid State vs. The Dirty Old Men
12:00	P. I. E. vs. The Bruins
1:00	C. Sharks vs. The Professional Students II
2:00	Globetrotters vs. The Poop Troopers
3:00	The Irish vs. Lost Souls
4:00	Berger's Boozers vs. Seagram Seven + One
5:00	WCCF's vs. Screwdrivers
BYE-	Big Eight

NOTE: If there are enough teams interested in participating in a Juggerball league there will be one. Until enough teams contact Don Merrill competition will not begin. Rules for this unique game may also be in the room of Don Merrill in Doyle Hall.

LtH