

6:15 p.m.

Bailiff: All rise please ... no smoking in the court room ... Judge: This is a special night session of the municipal court for guilty pleas only. If you do not wish to plead guilty, your case will be rescheduled and you must return at a later date. If you feel that you are innocent, I urge you to utilize your right of trial, by jury if you so desire ... Mary C\_\_\_, you are charged with driving without a valid license ... I forgot to have it renewed, you honor ... Your lapse of memory will cost you \$10.00 plus court costs ... Next case ...

7:10

Philip H\_\_\_, speeding. What do you do, son? ... You go to school, huh. Don't you have enough money for a haircut? ... Well, I'm going to fine you \$20.00 plus court costs. But, I'll suspend \$10.00 of the fine so you can get a haircut, O.K.? There will be about a 5 minute recess ...

7:30

Bailiff: For you folks who are here with speeding charges and it its your first offense in two years, you may waive your appearance before the judge and pay a fine  
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**THE**

# CARBON?

Volume XXXIV Number X

MARIAN COLLEGE

November 20, 1970

## ACTIVITIES

FRIDAY, NOV. 20: After hours upon hours of practice - it's finally hit the stage - Marian College Variety Show. You name it and they'll have it - at 8:00 in the MH Aud.

SATURDAY, NOV. 21: MCAA Meeting in room 207 at 10:30 a.m. An added attraction to this year's Homecoming will be the Open House of "our" new library. If nothing else, take notice to the night book depository which is inside the building and try to explain that one! From 11-2 p.m., the library will be open. At 1:00 p.m. Line the streets and watch the spectacular Homecoming Parade starting at Clare and moving right along to Ritter. At 2:30 p.m. if you haven't seen the Knights in action yet, don't miss their "biggy" in Ritter High School's gym, cause they're all psyched up for this one. They've even gone to all the trouble of getting a larger place to play; of course next to ours could there be any smaller? Anyway they're counting on you to fill up the space, besides it'll be a rest after the big parade. By the way, their or should I say our opponents our IU PU of Fort Wayne. At 9:00 p.m. and now the moment you've been waiting for - a fun-filled evening at the ISTA Building (2nd floor). All the dancing you've ever dreamed about with your one and only. Also at 9:00 p.m.: If the Homecoming Ball doesn't do anything for you, the UBI is sponsoring another dance at the IU Med Center. Tickets are \$3.50 per couple and may be purchased from Terry Swift or at the door.

SUNDAY, NOV. 22: Clare Hall's open house from 1:00 - 5:00 p.m. From 7:00-10:00 p.m. Rehearsal: Hatful of Rain. From 9:00 - 11:00 Rehearsal: MC Pages - intercollegiate gym.

MONDAY, NOV. 23: From 3:30 - 4:20 p.m. meeting of Academic Affairs Committee in the Board room.

TUESDAY, NOV. 24: THANKSGIVING RECESS AFTER LAST CLASS. (except for those in Judaism who will be making their annual visit to the synagogue.) From 12:15 - 1:30 p.m. Sociology Dept. Meeting in the Library Lounge. At 8:00 p.m. Knights vs. Hanover - there.

HAPPY THANKSGIVING ----- from the CARBON STAFF

Mae East

The opening week of intramural basketball action gave rise to the promise of a season of thrills in MC Intramural Gym last Sunday. Eight games were played and the results were as follows:

The Intramural Basketball Team romped over 8 Pack 71-25; The Dunkin Dil Doye squeaked by White Lightning in overtime 32-30; Funky B-Ball Team beat the Sin City Disciples 48-39; Strobel defeated Below Me's 35-29; The Courtly Few completely demolished The Good, The Bad and Not So Good 91-24; the Bruins won over 8 Pack 40-32; Birds of a Feather took the win over Virtuous Vices 57-26; and Cleon's Peons were beaten by the Spoilers 61-15. Two of the strongest teams in the League had byes last Sunday. Jwan-Tu-Jwazuri and Gods of Hellfire will begin their seasons Sundayafternoon.

On other Marian sports scenes, the varsity B-ball team has played two games in opening their season this past week. So far the Knights are 1-1. Last Saturday afternoon, in the season opener on home hardwood, they took the measure of St. Francis 86-66. Wednesday night they traveled to Terre Haute to meet Rose Poly and lost by an 88-77 margin. Even though Marian got one more field goal than the Engineers, their ineffectiveness at the free throw line cost them dearly.

Tomorrow the Knights play IU-Purdue of Fort Wayne in the Homecoming Game at Ritter High School gym at 2:30 p.m.

Dave Albano

#### STUDENT BOARD REPORTS

Sunday, November 15, the Student Board held their weekly meeting. The first committee report was by Student Services rep. Joan Bailey. At the committee's last meeting legislation was passed regarding the requirement for students' good academic and social standing in running for a major office. The legislation further stated that any academic or social probation would cause the student to be suspended from the office during the time of probation.

Social Council rep. Nancy Schroeder reported that the council passed a motion which places a club on probation if their representative misses three meetings. And if a class representative misses three meetings, he loses his office. A winter concert is still being considered. The Council approved the UBI Homecoming Dance on Nov. 21.

President Jim Herbe reported that the Board is responsible for finding students for the committees for the self-study commission with nominations ending on Nov. 23. The list of submitted names so far include for facilities, Dave Albano; academic development, Carol Sue Smith and Jane Peck; institutional objectives, Marty Kelty; students, Mike Mottram; Nancy Perkins and Nancy Schroeder; community, Linda Smith; governance, John Dickerson; other committees, Nancy Miller, Jane Schroeder, and Bain Farris.

Old Business of the Board involved the choice of day student representatives. Dave Haire was first preference. And the new editor appointed to the Phoenix was Steve Swercheck. Following this, the meeting was adjourned.

Vicky Boylan

Recently there has developed a sudden interest in the problem of drug addiction or abuse. These problems are not new in the ghetto, in fact they're age old. But the horrors of addiction have become widespread and have released their poisonous fangs into the veins of the bright, middle class white. They are now getting an education in the street life, and alley life, that has long been a part of the ghettos throughout this country, especially Harlem in New York City. It is a common occurrence for half a dozen junkies to OD in one weekend and even more common to see hundreds convicted for possession and use of drugs in any major city ghetto.

There are Blacks who are serving time now for the same crime committed by hundreds of white youth every day. What's happening while the white man is developing research and rehabilitation centers, giving lectures and passing laws, paying off the pigs to keep the kids from ruining their careers? Well, there are more junkies now than ever and the number is increasing every day. Indianapolis is no exception. Heroin is definitely becoming one of the worst problems this nation has had to deal with in a long time. It is no longer a secret kept behind closed doors; Blacks aren't the only ones affected anymore. But instead of hitting the nail on the head and putting the "real" man out of business, the pigs are busy arresting the junkies while the man sits back and counts the cash he's made and daydreams about tomorrow's take.

It hurts to see so many of your people get caught between the jaws of that deadly white monster that the man has sent to devour the minds and bodies of youth. But the blame also lies within the growing number of users. They know what they're getting into but have been shown no other alternative. Addiction is one of the many warning signals being projected by youth with the intentions of letting those who indeed have the power to do something, an indication of the fowl condition of our society.

Since the problem has hit home now, I'd like to see you people give some serious thought to what's really happening and make a sincere effort to get to the root of the problem. To those who are riding the horse, I hope you wake up soon to what you're doing to yourselves. My objective in writing this was to try and make my people come to the realization that drugs, heroin especially, are just another trick the white man has pulled out of his bag to keep us on our knees, hopelessly dependent upon him. Everyone knows junkies don't start revolution, nor do they engage in terrorist activities, or any other activities except the occasional rip-off of a brother or sister to get cash for their next fix. The message has been ladi - "Wake up niggers or you're all through!" The man is making his living off you, day in and day out. When a 5 year old OD's from heroin, it's time to take a long look at ourselves and slow down before we're shoved even deeper into the well of oblivion. It's time to fight back; let it hit where it won't hurt us. We'll need every functioning mind and body when the time comes. We can't afford to have anyone dependent upon the devil who put us in hell to begin with. Let the disease keep spreading but in the opposite direction. The man deserves only what he gets.

(cont. page 4, col. 1)

To the Concerned Alumni:

On Nov. 13, I had the misfortune of reading your letter to the CARBON and find it very sad that the one dimensional graduates that annually depart from Marian College remain, as time passes, just that - one dimensional. You claim that the "radical misfits" are speaking for the student body. It might be better to say that these "misfits" are speaking for themselves; the rest of your student body hasn't said anything-which is nothing new. The CARBON prints anything that is turned in to them. Unfortunately, those who are being "spoken against" apparently don't seem to care enough to bother refuting statements made. Maybe that's because they can't with a clear conscience.

You claim these "misfits" should leave Marian to those who have higher ideals. Which do you consider more important? Spending fifty dollars on a float for homecoming or donating that money to UPBEAT on United Fund, etc. If to you, as to some members of the Sophomore class, the former is more important, then I thank God you consider me a misfit, because I don't want to have anything to do with your values and ideals. Among those who have left Marian to those with "higher ideals" and who could not find a place for themselves here are Father Smith and Father Frazee, Mr. White, Sister Elizabeth, Mr. Moran, Mr. Hargus, along with Mike Miller, John Mahoney and many other students who could no longer endure the impersonal, unchristian, and money-oriented atmosphere that now exists at Marian. Yes, Marian College was always something special to its alumni - unfortunately this feeling does not exist among its students.

Mary Alice Pogue

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To the Cheerleaders:

Funk and Wagnall's Standard Desk Dictionary defines the word "cheerleader" as "a person who leads organized cheering at an athletic event."

The same dictionary defines the word "organized" as "a bringing together or formation as a whole as for a common objective."

What is the common objective of Marian College's cheerleaders?

Could their objective be to glorify the tradition set by the cheerleaders of the early 1960's?

Or could their objective be to try to be as youthful as possible by doing cheers only their junior high counterparts would do?

A cheerleader should also be able to bring out spirit in the school by her motions and yells.

We're sure everybody noticed the spirit that was coming out of Marian College's students at the "pep" rally Monday night. There was so much "pep" present that the kid sitting in front of us almost woke up.

Here are some comments made by some who managed to stay awake: "Ha! Ha! Ha!, I've sure heard better cheers in grade school." "We had better cheers in high school."

A cheer is supposed to generate the spirit of our school and the spirit of the school certainly isn't with our cheerleaders.  
(cont. next column)

How could anybody be with our cheerleaders when their cheers are so antiquated?

How could anybody be with our cheerleaders when one would be so embarrassed to yell those queer cheers?

We're sure we reflect the feeling of the majority of Marian's interested students and wouldn't it be rather "cute" if only a total of five (all cheerleaders) yelled for our school at Homecoming.

We realize that it would be asking too much to demand an immediate change but we wish that our cheerleaders keep open minds to suggestions made by members of the student body. After all, what's the use of being a cheerleader when there's no one to lead.

Miss Clare Hall

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Editors:

Whenever I am confronted with a profoundly exasperating situation involving myself and "home base," instinctly, I search my soul for fulfillment; then elsewhere.

In earnest sincerity, I have though endlessly over the issue that has phenomenally enlarged in momentum over the past few days-the issue of a separate Black Homecoming Queen and Dance.

In the past, I have remained silent in the background, over any issue, controversial or noncontroversial. Now, I must speak! There have been numerous Marian colleagues gasping with "why" formed on the lips concerning the present contention. Some declare ne comprend pas. Others are subjectively annoyed with the "whole mess." (Their system of order and tradition have been disarranged; deterred). And, the other comrades, well who cares about the others.

It's apparent that Marian College will never have a Black Homecoming Queen. As, as long as Blacks remain a minority, having a competing candidate is visionary, also. Would we agree? However, the problem need not be stagnated. To accept the white man's standards of beauty, without acknowledging our own standards as well, we (the Blacks) would be denying ourselves; our total existence as Black Women and Black Men.

It is necessary for a child to have a model to look up to, an invitation to boost morale, ego, etc. In fact, everyone needs something or somebody to respect, and to relate. Marian Whites have their many Joyce Leugers as images. Who is the image for Marian's Black Students?

We have been denied over cultural heritage, we have been stripped of our self-identities. A black image will it be robbed, too!

I have searched my soul. My soul rests!!!

Jean Grady

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Dept.of Student Education:

Class title - Awareness 101

This is a two semester course that is strictly on a volunteer basis. It will cover history, economics, philosophy, current events and living. Tests will hopefully be conducted frequently by the academic dean - conscience. The three prerequisites of this course are: the desire to be aware, the ability to comprehend and communicate. Although the course  
(cont. page 4)



is open to all, it is aimed at those who, because they are outside the bureaucratic structure of student government, are left ignorant. It has been brought to the attention of the chairman of the dept., that many within the structure are likewise unaware - for this reason the class is open.

Weekly quizzes will be given. Only by obtaining answers to the assignments will one even hope to pass. Final examinations will be given by conscience and a grade of pass or fail will be recorded on you PI (personal identity).

The first area of study will be history. It has come to the attention of the chairman that many frosh are grossly unaware of history, not of the Romans, or any of the world wars but of marian college. I'm not talking about the year M.C. moved from Oldenburg or who used to live in what old mansion but what was the character and what is the character of the institution that so governs our lives? (This section also serves as a refresher to upper-classmen who either have poor memories or spent last year on the golf course).

Since the best means of study is conducted by personal search (as so the biology chairman once told me) the first assignment is a take home quiz.

- 1) What does the symbol  $+$  represent?
- 2) What did the chapel have to do with last semester?
- 3) Bread +  $H_2O$  = ?
- 4) Who were the Marian 11?
- 5) What are bat boys?
- 6) Is it true that the student services offices were, last semester, a sitting and meeting room for UBI?

Answers to these questions may be obtained by contacting any upperclassmen with a level head. Watch out, sometimes it is difficult to tell. Good resource material is your Student Board. Find them, they should know.

-----  
Teach

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Dear Students, Administrators, Faculty and Staff

The Christmas season is fast approaching, and with it comes MC's annual Mama Mia's Pizza Party. The purpose of this popular event is to collect toys and raise money for a Toyshop at Logansport State Mental Hospital.

This year Mama Mia's will be held after the sophomore movie on Friday, Dec. 4, the Friday after Thanksgiving break. The members of MANASA (Mental Health Club) invite you all to attend. Admission fee will be a new toy (buy it over break) or 50¢. Buy a share in a happy Christmas time for a child in a mental hospital. Attend our pizza party. Mama Mia bless you!

Linda Smith  
MANASA President

DOPE CONT.

Let's give him what he deserves. Get out now and be ready.

E. Ransom

We want to start a program offering basic information about SSS draft laws and procedures to those interested. We are planning to start the first of December. But we need more counselors in order to offer a pliable program of office services. All interested in helping counsel please come to the Perc Sun. Nov. 22 at 9:00p.m. For more information contact Ken Callahan, Marty Barczykowski, ext. 365; or Tom Cassidy, ext. 550.

Respectfully Submitted,  
Martin Barczykowski

**What:** Major Department Convocation  
**When:** Tuesday, December 1, 1970  
12:00 noon  
**Where:** M. H. Auditorium  
Sophomores, Freshmen -- Important!  
Sophomores declare majors the same week.

NOTES FROM THE C.C. BUILDING (cont. from p.1)

of \$1.75 plus court costs of \$17.25. Please step this way to the window ...

8:30

And the line, it went on forever.  
And the judge, he needed another recess.  
And justice, me thinks she never showed.

Dave Soots

CARBON APPLAUDS

- Victor Christ - Janer
- Thanksgiving Recess
- Black Homecoming
- "Let the Sunshine In"

CARBON HISSES

- night classes this Tuesday
- still raunchy cokes in Perc
- Night Book Depository inside the library

